

4-H YOUTH DEVELOPMENT

2015 Statistical Report



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

ohio4h.org



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HISTORY

The Birthplace of 4-H



4-H began in Clark County, Ohio. On January 15, 1902, Mr. Albert Belmont Graham, the superintendent of the Springfield Township Schools at that time, organized a meeting with some thirty boys and girls in the county courthouse basement. The intent behind the meeting was to learn more about harvesting corn, planting a garden, testing soil samples, tying knots in rope and identifying natural wildlife such as weeds and insects. Eventually, the group came to be called the "Boy's and Girl's Agricultural Club" with their research continuing well into 1903. Prizes were given to recognize the efforts of all the members in executing projects based upon the previously mentioned areas.

Given the success of Graham's "out-of-school education program," the Ohio State University created a plan to aid in the club's research through the use of the Agricultural Experiment Station and the College of Agriculture. In time, the Ohio State University's influence helped to establish additional youth agricultural clubs throughout Ohio. By 1905, there were over 2,000 youth within sixteen counties partaking in similar programs to that of the "original" Agricultural Club. Proving extremely

successful in his practices, Graham accepted the position as Superintendent of Extension for Ohio. Once in office, Graham set the following concepts, which form the basis for the Ohio Cooperative Extension Service:

- To elevate the standard of living in Ohio
- To emphasize the importance of hard work and habits of industry which are essential to building a strong character.
- To acquaint boys and girls with their environment and to interest them in making their own investigations;
- To give the boys who shall become interested in farm work an elementary knowledge of agriculture and farm practices and to give girls the essential facts of domestic economy;
- To educate adults in the elementary science of agriculture and in the most-up-to-date farm practices;
- To cultivate a taste for the beautiful in nature;
- To inspire young men and women to further their education in the science of agriculture or domestic science.

Becoming an 'ambassador' for agriculture through Extension, Graham sought "to raise the standard of rural life. He stressed the dignity of hard work and sound character, and he taught that agriculture could be improved by applying the ideas of science." In 1916, fourteen years after the first courthouse meeting, the Ohio 4-H organization officially began with the establishment of the Department of Boy's and Girl's Club Work.

With the roots for 4-H deeply rooted within Ohio, the 4-H program has since spread to all fifty U.S. States and internationally to more than eighty countries around the world. However, Ohio is proud of its early 4-H heritage and of the fact

that the Ohio programs are one of the largest in existence today. 4-H is no longer only for members of the farming community, but extends into the suburbs and inner cities all over America. Membership is open to all youth between the ages of five and nineteen. Members are welcome, regardless of cultural, economic and social backgrounds. Therefore, even with the many changes in society today, Graham's basic aim for 4-H remains the same: "The development of youth as individuals and as responsible, productive members of the community in which they live."



Photo by Mason Frv. Fairfield County

WHO PARTICIPATES IN OHIO 4-H?

4-H is a non-formal educational, youth development program offered to individuals age 5 and in kindergarten to 19.

Youth participate in 4-H through clubs, camps, school enrichment, and afterschool programs.

All 4-H programs focus on experiential learning which and activities that stimulate lifelong learning.

Youth†

In 2015, 289,298 individual Ohio youth participated in different clubs, groups, and special interest programs, including SNAP-Ed and EFNEP programs.

- **20%** Participation in organized clubs
- **16%** Participation in school enrichment programs
- **60%†** Participation in special interest programs
- **4%** Participation in camping programs

Volunteers

16,317 adult volunteer leaders were actively involved in 4-H. A total of 5,259 youth volunteered their time for 4-H programs.

Camps

12,146 youth participated in 4-H youth camping programs.

Ethnicity & Race†

15,348 Hispanic or Latino youth were in the 2015 4-H program along with 273,950 non-Hispanic Ohio youth.

1,849 American Indian/Alaskan Native youth were in the 4-H program along with 3,621 Asian, 34,397 African American, 90 Native Hawaiian/Pacific Islander, 246,467 White, and 142 undetermined race youth.

Residence†

4-H'ers live in many different areas of the state. The breakdown is as follows:

- **13%** Farm
- **32%** Town (>10,000 & rural)
- **21%** Town & Cities (10,000 – 50,000)
- **17%** Suburb (cities over 50,000)
- **17%** Central (cities over 50,000)

Gender†

51% of 4-H'ers in Ohio are female and 49% are male.

Projects & Programs†

A total of 427,452 4-H projects and programs were completed in 2015.

- **37% Science, Engineering, & Technology Projects** [Consumer/Family Sciences, Biological Sciences, Technology/Engineering, Physical Sciences, Environmental/Earth Sciences, Ag in the Classroom, Animal, Plant Sciences]
- **23% Citizenship** [Civic Engagement, Community/Volunteer Service, Leadership/Personal Development, Communications/Expressive Arts]
- **40% Healthy Lifestyles†** [Foods/Nutrition, Health, Personal Safety]

† Total includes youth participating in Community Nutrition Programs EFNEP (4%) and SNAP-Ed (47%)

STATEWIDE STATISTICS SUMMARY

ENROLLMENT OF YOUTH 4-H PARTICIPANTS

| Clubs/Programs | Total Youth |
|---|----------------|
| Organized 4-H Community Clubs | 74,367 |
| In School Clubs | 444 |
| After School Clubs | 316 |
| Military 4-H Clubs | 2 |
| Total 4-H Club Membership | 75,129 |
| Special Interest/Short-term Programs | 28,567 |
| EFNEP and SNAP-Ed | 179,656 |
| Total Special Interest/Short-term Programs | 208,223 |
| Overnight Camping | 9,774 |
| Day Camping | 2,372 |
| Total Youth Participating in 4-H Camping | 12,146 |
| School Enrichment | 55,266 |
| Individual Study/Mentoring/Family Learning Programs | 284 |
| After School Program 4-H Curricula | 1,842 |
| Instructional TV/Video/ Web Programs | 0 |
| Total Educational Experiences | 352,890 |
| Total Minus Duplicates | 289,298 |

4-H Youth Participants are defined as any youth taking part in programs provided as a result of action by extension personnel (professional, Paraprofessional, And volunteer). This includes youth participating in programs conducted through 1862, 1890, and 1994 land-grant universities, EFNEP, urban gardening, and other programs that may not actually use the 4-H name and emblem with participants.

A **4-H Club** is defined as an organized group of youth, led by an adult, with a planned program that is carried on throughout all or most of the year. 4-H clubs may meet in any location and typically have elected officers and a set of rules approved by the membership to govern the club, or for very young groups, other developmentally appropriate structures and operating processes. Includes the following:

- **Community clubs** typically meet in the evenings or on weekends and offer self-chosen multiple learning experiences and activities.
- **In-school clubs** meet during school hours, but have officers and planned activities beyond school enrichment.
- **4-H after-school clubs** are organized within after-school programs administered by Cooperative Extension staff or other organizations (i.e. other youth development organizations, housing authorities, faith-based groups.) They set the above definition of a 4-H Club and the young people and adult staff identify themselves as 4-H members and volunteers. They may have officers and elements of a club structure.
- **Military 4-H clubs** are organized by the Armed Forces, often on military installations, and principally for military dependents.

Special Interest/Short-term Programs Groups of youth meeting for a specific learning experience that involves direct teaching by extension staff or trained volunteers, including teachers. Program is not part of school curriculum and not restricted to members of 4-H clubs.

Overnight Camping Programs involve youth taking part in an Extension-planned educational experience of group living in the out-of-doors. Overnight camping includes being away from home at least one night (resident, primitive, or travel camping) and is not restricted to members of organized 4-H clubs.

Day Camping Programs involve youth taking part in an Extension-planned educational experience of group living in the out-of-doors. Day camping consists of multiple-day programs, with youth returning home each evening.

School Enrichment Programs involve groups of youth receiving a sequence of learning experiences in cooperation with school officials during school hours to support the school curriculum. Involves direct teaching by extension staff or trained volunteers, including teachers.



Individual Study/Mentoring/Family Learning Programs are planned learning that occurs independently of a formal group setting, such as a club, as an individual, paired, or family learning effort. Self directed, usually with limited adult involvement except for parents (or mentor). Examples include self-study, international host families, advanced placement courses, mentoring or shadowing with an "expert," whole families learning together.



After-School Educational Programs offered to youth outside of school hours, usually in a school or other community center. The after-school program must be supported by Extension by training the after-school staff, infusing 4-H curricula into the program, and/or other significant support such as conducting needs assessments, evaluations, and/or resource development. The primary purpose of the program is to provide care, developmental and educational experiences for children and youth while parents are working or unavailable. As general guidance, facilities or settings should operate approximately 3

days per week and two hours per day (e.g. six hours per week) for about five months of the academic year or three days per week for six hours per day (e.g. 18 hours per week) and/or for at least eight weeks in the summer. The children and youth in these programs should be enrolled as 4-H members in the county program, have the benefits of all 4-H programs and activities, and identify themselves as 4-H members.

Instructional TV/Video/ Web Programs are youth offered learning experiences through Extension via broadcast or closed circuit television, including satellite transmission, or videotape replays of such series. May also include instruction delivered by Internet.

† Total includes youth participating in Community Nutrition Programs FNEP (4%) and SNAP-Ed (47%)

ETHNICITIES OF YOUTH 4-H PARTICIPANTS

| ETHNICITY | Total Youth [†] |
|------------------------|--------------------------|
| Hispanic or Latino | 15,348 |
| Not Hispanic or Latino | 273,950 |

Hispanic or Latino is defined as a person of Cuban, Mexican, Puerto Rican, Cuban, South or Central American, or other Spanish culture or origin, regardless of race.

RACES OF YOUTH 4-H PARTICIPANTS

| RACE | Total Youth [†] |
|---|--------------------------|
| American Indian or Alaskan Native | 1849 |
| Asian | 3,621 |
| Black or African American | 34,397 |
| Native Hawaiian or other Pacific Islander | 90 |
| White | 246,467 |
| Youth Indicating More Than One Race | 2732 |
| Undetermined | 142 |

American Indian or Alaska Native is defined as a person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

Asian is defined as a person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Black or African-American is defined as a person having origins in any of the black racial groups of Africa.

Native Hawaiian or Other Pacific Islander is defined as a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

White is defined as a person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

[†] Total includes youth participating in Community Nutrition Programs FNEP (4%) and SNAP-Ed (47%)

RESIDENCES OF YOUTH 4-H PARTICIPANTS

| Farm | Town | Towns & Cities | Suburb | Central | Total† |
|--------|--------|----------------|--------|---------|----------------|
| 37,267 | 93,569 | 60,984 | 49,404 | 48,065 | 289,298 |

Farm includes all persons living in rural territory on places from which \$1,000 or more of agricultural products were sold, or normally would have been sold, in the reporting year.

Town includes persons who live in towns of under 10,000 population in rural non-farm and open country situations not reported as farm (by above farm definition).

Towns & Cities include participants who live within the immediately built-up areas surrounding such towns and cities, even though they might live somewhat beyond the immediate city limits, population 10,000 to 50,000.

Suburb reports the number of participants in the urbanized and contiguous suburbs and towns surrounding a city of over 50,000. This category conforms to the urbanized portion of metropolitan rings included in standard metropolitan statistical areas (SMSAs).

Central reports the participants living within the boundaries of metropolitan cities of over 50,000. The category includes twin cities of standard metropolitan statistical areas (SMSAs).

GRADES OF YOUTH 4-H PARTICIPANTS

| Kinder- garten | 1st Grade | 2nd Grade | 3rd Grade | 4th Grade | 5th Grade | 6th Grade | 7th Grade | |
|-------------------|--------------|---------------|---------------|---------------|---------------------|------------------|--------------|----------------|
| 19,898 | 22,345 | 23,049 | 33,598 | 37,419 | 28,382 | 17,757 | 18,538 | |
| 8th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Post H.S. Ed. | Not in School | Special | Total† |
| 24,011 | 16,067 | 15,285 | 16,447 | 14,144 | 923 | 1,369 | 61 | 289,298 |

† Total includes youth participating in Community Nutrition Programs FNEP (4%) and SNAP-Ed (47%)

2015 MEMBER ENROLLMENT BY COUNTY

| County | Youth Members of Organized 4-H Community Clubs | Youth Members of In-School Clubs | Youth Members of After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership | Special Interest / Short-term Programs | Over-night Camping Program | Day Camping Program | Total Youth Participating in 4-H Camping | School Enrichment | Individual Study/ Mentoring / Family Learning Programs | After School Program 4-H Curricula | Instructional TV/Video/ Web Programs | Total (Including Duplicates) |
|-------------------|--|----------------------------------|-------------------------------------|-------------------------------------|---------------------------|--|----------------------------|---------------------|--|-------------------|--|------------------------------------|--------------------------------------|------------------------------|
| Adams | 679 | 0 | 0 | 0 | 679 | 52 | 71 | 92 | 163 | 0 | 0 | 41 | 0 | 935 |
| Adventure Central | 2 | 0 | 190 | 0 | 192 | 0 | 0 | 98 | 98 | 0 | 0 | 164 | 0 | 454 |
| Allen | 1193 | 0 | 0 | 0 | 1193 | 67 | 99 | 105 | 204 | 2186 | 0 | 0 | 0 | 3650 |
| Ashland | 764 | 0 | 0 | 0 | 764 | 40 | 122 | 90 | 212 | 228 | 3 | 0 | 0 | 1247 |
| Ashtabula | 905 | 0 | 0 | 0 | 905 | 3530 | 63 | 1 | 64 | 2531 | 0 | 0 | 0 | 7030 |
| Athens | 703 | 0 | 0 | 0 | 703 | 1 | 1 | 0 | 1 | 9 | 0 | 0 | 0 | 714 |
| Auglaize | 1045 | 0 | 0 | 0 | 1045 | 475 | 128 | 43 | 171 | 0 | 0 | 0 | 0 | 1691 |
| Belmont | 634 | 0 | 0 | 0 | 634 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 634 |
| Brown | 797 | 0 | 0 | 0 | 797 | 309 | 43 | 21 | 64 | 0 | 0 | 0 | 0 | 1170 |
| Butler | 1333 | 0 | 0 | 0 | 1333 | 738 | 93 | 195 | 288 | 866 | 0 | 0 | 0 | 3225 |
| Camp Whitewood | 1 | 0 | 0 | 0 | 1 | 378 | 240 | 0 | 240 | 0 | 0 | 0 | 0 | 619 |
| Carroll | 467 | 0 | 0 | 0 | 467 | 719 | 86 | 0 | 86 | 32 | 0 | 15 | 0 | 1319 |
| Champaign | 1270 | 0 | 0 | 0 | 1270 | 179 | 242 | 29 | 271 | 646 | 18 | 0 | 0 | 2384 |
| Clark | 1507 | 14 | 0 | 0 | 1521 | 214 | 305 | 0 | 305 | 700 | 0 | 0 | 0 | 2740 |
| Clermont | 936 | 0 | 0 | 0 | 936 | 602 | 0 | 0 | 0 | 106 | 0 | 0 | 0 | 1644 |
| Clinton | 834 | 0 | 0 | 0 | 834 | 25 | 105 | 28 | 133 | 605 | 2 | 0 | 0 | 1599 |
| Columbiana | 747 | 0 | 0 | 0 | 747 | 10 | 19 | 38 | 57 | 314 | 0 | 0 | 0 | 1128 |
| Coshocton | 717 | 0 | 0 | 0 | 717 | 35 | 112 | 55 | 167 | 252 | 3 | 0 | 0 | 1174 |
| Crawford | 665 | 0 | 0 | 0 | 665 | 23 | 79 | 0 | 79 | 0 | 0 | 0 | 0 | 767 |
| Cuyahoga | 229 | 359 | 17 | 0 | 605 | 7 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 616 |
| Darke | 1244 | 0 | 0 | 0 | 1244 | 161 | 132 | 0 | 132 | 2201 | 0 | 0 | 0 | 3738 |
| Defiance | 566 | 0 | 0 | 0 | 566 | 744 | 150 | 0 | 150 | 280 | 8 | 0 | 0 | 1748 |

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|-----------|--|----------------------------------|-------------------------------------|-------------------------------------|---------------------------|--|----------------------------|---------------------|--|-------------------|--|------------------------------------|--------------------------------------|------------------------------|
| Delaware | 1186 | 6 | 0 | 0 | 1192 | 361 | 176 | 55 | 231 | 965 | 3 | 0 | 0 | 2752 |
| Erie | 530 | 0 | 0 | 0 | 530 | 194 | 138 | 81 | 219 | 294 | 0 | 0 | 0 | 1237 |
| Fairfield | 1632 | 0 | 0 | 0 | 1632 | 24 | 278 | 55 | 333 | 704 | 2 | 0 | 0 | 2695 |
| Fayette | 773 | 0 | 0 | 0 | 773 | 37 | 141 | 0 | 141 | 275 | 0 | 0 | 0 | 1226 |
| Franklin | 836 | 0 | 0 | 0 | 836 | 1976 | 155 | 34 | 189 | 12298 | 3 | 175 | 0 | 15477 |
| Fulton | 1041 | 0 | 0 | 0 | 1041 | 68 | 183 | 0 | 183 | 303 | 3 | 0 | 0 | 1598 |
| Gallia | 810 | 14 | 71 | 0 | 895 | 978 | 145 | 35 | 180 | 297 | 0 | 24 | 0 | 2374 |
| Geauga | 896 | 0 | 0 | 0 | 896 | 88 | 48 | 0 | 48 | 0 | 0 | 0 | 0 | 1032 |
| Greene | 809 | 0 | 0 | 1 | 810 | 228 | 31 | 0 | 31 | 804 | 5 | 0 | 0 | 1878 |
| Guernsey | 957 | 0 | 0 | 0 | 957 | 63 | 128 | 0 | 128 | 788 | 0 | 0 | 0 | 1936 |
| Hamilton | 180 | 0 | 0 | 0 | 180 | 563 | 0 | 0 | 0 | 833 | 0 | 0 | 0 | 1576 |
| Hancock | 856 | 0 | 0 | 0 | 856 | 206 | 337 | 0 | 337 | 1424 | 5 | 0 | 0 | 2828 |
| Hardin | 816 | 0 | 0 | 0 | 816 | 108 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 930 |
| Harrison | 357 | 0 | 0 | 0 | 357 | 109 | 147 | 13 | 160 | 129 | 0 | 0 | 0 | 755 |
| Henry | 793 | 0 | 0 | 0 | 793 | 91 | 205 | 52 | 257 | 0 | 6 | 76 | 0 | 1223 |
| Highland | 922 | 0 | 0 | 0 | 922 | 32 | 58 | 24 | 82 | 383 | 3 | 0 | 0 | 1422 |
| Hocking | 641 | 0 | 0 | 0 | 641 | 54 | 72 | 40 | 112 | 363 | 0 | 0 | 0 | 1170 |
| Holmes | 477 | 0 | 0 | 0 | 477 | 0 | 0 | 0 | 0 | 90 | 0 | 0 | 0 | 567 |
| Huron | 1088 | 0 | 0 | 0 | 1088 | 193 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 1285 |
| Jackson | 654 | 0 | 0 | 0 | 654 | 1839 | 201 | 0 | 201 | 1854 | 0 | 433 | 0 | 4981 |
| Jefferson | 550 | 0 | 0 | 0 | 550 | 956 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1506 |
| Knox | 1121 | 0 | 0 | 0 | 1121 | 5 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 1132 |
| Lake | 436 | 0 | 0 | 0 | 436 | 61 | 33 | 1 | 34 | 0 | 2 | 0 | 0 | 533 |
| Lawrence | 558 | 0 | 0 | 0 | 558 | 173 | 26 | 0 | 26 | 0 | 0 | 40 | 0 | 797 |

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|------------|--|----------------------------------|-------------------------------------|-------------------------------------|---------------------------|--|----------------------------|---------------------|--|-------------------|--|------------------------------------|--------------------------------------|------------------------------|
| Licking | 1615 | 0 | 0 | 0 | 1615 | 896 | 328 | 113 | 441 | 834 | 3 | 0 | 0 | 3789 |
| Logan | 551 | 0 | 0 | 0 | 551 | 767 | 0 | 0 | 0 | 498 | 2 | 15 | 0 | 1833 |
| Lorain | 1355 | 0 | 0 | 0 | 1355 | 511 | 121 | 62 | 183 | 413 | 0 | 0 | 0 | 2462 |
| Lucas | 251 | 0 | 0 | 0 | 251 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 251 |
| Madison | 828 | 0 | 0 | 0 | 828 | 102 | 69 | 14 | 83 | 0 | 0 | 0 | 0 | 1013 |
| Mahoning | 1127 | 0 | 33 | 0 | 1160 | 189 | 165 | 30 | 195 | 0 | 5 | 22 | 0 | 1571 |
| Marion | 642 | 0 | 0 | 0 | 642 | 45 | 111 | 34 | 145 | 0 | 0 | 0 | 0 | 832 |
| Medina | 1208 | 0 | 0 | 0 | 1208 | 90 | 72 | 62 | 134 | 0 | 4 | 0 | 0 | 1436 |
| Meigs | 414 | 0 | 0 | 0 | 414 | 18 | 41 | 0 | 41 | 208 | 0 | 238 | 0 | 919 |
| Mercer | 950 | 0 | 0 | 0 | 950 | 24 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 975 |
| Miami | 808 | 0 | 0 | 0 | 808 | 1126 | 87 | 13 | 100 | 1640 | 0 | 0 | 0 | 3674 |
| Monroe | 545 | 0 | 0 | 0 | 545 | 86 | 188 | 105 | 293 | 284 | 0 | 0 | 0 | 1208 |
| Montgomery | 464 | 0 | 0 | 1 | 465 | 592 | 102 | 0 | 102 | 2080 | 4 | 168 | 0 | 3411 |
| Morgan | 452 | 0 | 0 | 0 | 452 | 154 | 107 | 34 | 141 | 0 | 25 | 0 | 0 | 772 |
| Morrow | 987 | 0 | 0 | 0 | 987 | 246 | 8 | 48 | 56 | 974 | 3 | 0 | 0 | 2266 |
| Muskingum | 1752 | 0 | 0 | 0 | 1752 | 287 | 143 | 73 | 216 | 488 | 0 | 0 | 0 | 2743 |
| Noble | 455 | 0 | 0 | 0 | 455 | 469 | 109 | 43 | 152 | 28 | 0 | 0 | 0 | 1104 |
| Ottawa | 494 | 0 | 0 | 0 | 494 | 862 | 113 | 49 | 162 | 1646 | 3 | 0 | 0 | 3167 |
| Paulding | 348 | 0 | 0 | 0 | 348 | 46 | 130 | 22 | 152 | 30 | 5 | 0 | 0 | 581 |
| Perry | 1114 | 0 | 0 | 0 | 1114 | 0 | 0 | 0 | 0 | 146 | 4 | 0 | 0 | 1264 |
| Pickaway | 790 | 0 | 0 | 0 | 790 | 171 | 139 | 0 | 139 | 774 | 73 | 0 | 0 | 1947 |
| Pike | 857 | 0 | 0 | 0 | 857 | 679 | 111 | 32 | 143 | 1139 | 0 | 257 | 0 | 3075 |
| Portage | 955 | 0 | 0 | 0 | 955 | 53 | 123 | 0 | 123 | 55 | 0 | 0 | 0 | 1186 |
| Preble | 824 | 0 | 0 | 0 | 824 | 321 | 119 | 0 | 119 | 0 | 0 | 0 | 0 | 1264 |

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|--------------|--|----------------------------------|-------------------------------------|-------------------------------------|---------------------------|--|----------------------------|---------------------|--|-------------------|--|------------------------------------|--------------------------------------|------------------------------|
| Putnam | 768 | 0 | 0 | 0 | 768 | 895 | 85 | 0 | 85 | 1713 | 0 | 79 | 0 | 3540 |
| Richland | 787 | 0 | 0 | 0 | 787 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 787 |
| Ross | 1872 | 15 | 0 | 0 | 1887 | 57 | 245 | 64 | 309 | 1072 | 0 | 0 | 0 | 3325 |
| Sandusky | 830 | 1 | 0 | 0 | 831 | 23 | 215 | 0 | 215 | 0 | 0 | 0 | 0 | 1069 |
| Scioto | 1214 | 0 | 0 | 0 | 1214 | 137 | 50 | 51 | 101 | 1174 | 0 | 82 | 0 | 2708 |
| Seneca | 1019 | 0 | 0 | 0 | 1019 | 56 | 81 | 3 | 84 | 135 | 0 | 0 | 0 | 1294 |
| Shelby | 972 | 0 | 5 | 0 | 977 | 475 | 165 | 0 | 165 | 0 | 3 | 0 | 0 | 1620 |
| Stark | 946 | 0 | 0 | 0 | 946 | 269 | 2 | 25 | 27 | 50 | 4 | 0 | 0 | 1296 |
| State Office | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 179656* |
| Summit | 384 | 0 | 0 | 0 | 384 | 7 | 1 | 0 | 1 | 0 | 0 | 13 | 0 | 405 |
| Trumbull | 591 | 35 | 0 | 0 | 626 | 437 | 17 | 24 | 41 | 0 | 0 | 0 | 0 | 1104 |
| Tuscarawas | 1207 | 0 | 0 | 0 | 1207 | 1 | 137 | 41 | 178 | 549 | 0 | 0 | 0 | 1935 |
| Union | 973 | 0 | 0 | 0 | 973 | 196 | 239 | 0 | 239 | 0 | 12 | 0 | 0 | 1420 |
| Van Wert | 470 | 0 | 0 | 0 | 470 | 12 | 96 | 0 | 96 | 437 | 0 | 0 | 0 | 1015 |
| Vinton | 543 | 0 | 0 | 0 | 543 | 109 | 161 | 16 | 177 | 1416 | 0 | 0 | 0 | 2245 |
| Warren | 987 | 0 | 0 | 0 | 987 | 606 | 110 | 49 | 159 | 795 | 0 | 0 | 0 | 2547 |
| Washington | 825 | 0 | 0 | 0 | 825 | 96 | 204 | 36 | 240 | 1225 | 24 | 0 | 0 | 2410 |
| Wayne | 1543 | 0 | 0 | 0 | 1543 | 79 | 143 | 0 | 143 | 301 | 0 | 0 | 0 | 2066 |
| Williams | 616 | 0 | 0 | 0 | 616 | 62 | 135 | 45 | 180 | 1113 | 24 | 0 | 0 | 1995 |
| Wood | 1273 | 0 | 0 | 0 | 1273 | 459 | 601 | 50 | 651 | 1289 | 8 | 0 | 0 | 3680 |
| Wyandot | 603 | 0 | 0 | 0 | 603 | 141 | 100 | 49 | 149 | 0 | 0 | 0 | 0 | 893 |

* Total includes youth participating in Community Nutrition Programs FNEP and SNAP-Ed

PERCENT OF YOUTH POPULATION

| County | Age 5 - 9 yrs | Age 10 - 14 yrs | Age 15 - 19 yrs | Total Estimated Youth 5 - 19 yrs* | Total 4-H Participants | % of Youth Population |
|------------|------------------|--------------------|--------------------|--|------------------------------|--------------------------|
| Adams | 2074 | 1960 | 1846 | 5901 | 713 | 12.1% |
| Allen | 7307 | 6883 | 7942 | 22153 | 3251 | 14.7% |
| Ashland | 3407 | 3673 | 4152 | 11253 | 1020 | 9.1% |
| Ashtabula | 6353 | 6756 | 6655 | 19783 | 3660 | 18.5% |
| Athens | 2592 | 3111 | 8620 | 14345 | 685 | 4.8% |
| Auglaize | 3168 | 3259 | 3168 | 9615 | 1481 | 15.4% |
| Belmont | 3639 | 3919 | 4269 | 11845 | 564 | 4.8% |
| Brown | 3122 | 2899 | 3078 | 9120 | 1076 | 11.8% |
| Butler | 25506 | 26245 | 28833 | 80606 | 2792 | 3.5% |
| Carroll | 1893 | 1779 | 1865 | 5556 | 796 | 14.3% |
| Champaign | 2511 | 3029 | 2830 | 8391 | 1653 | 19.7% |
| Clark | 8541 | 9506 | 9506 | 27573 | 2368 | 8.6% |
| Clermont | 13691 | 14881 | 13294 | 41887 | 1576 | 3.8% |
| Clinton | 2857 | 3067 | 3067 | 9012 | 1320 | 14.6% |
| Columbiana | 5889 | 7174 | 6639 | 19721 | 1075 | 5.5% |
| Coshocton | 2470 | 2507 | 2396 | 7392 | 900 | 12.2% |
| Crawford | 2688 | 3034 | 2818 | 8559 | 664 | 7.8% |
| Cuyahoga | 75079 | 82715 | 86532 | 244346 | 594 | 0.2% |
| Darke | 3687 | 3687 | 3529 | 10923 | 3467 | 31.7% |
| Defiance | 2646 | 2763 | 2802 | 8231 | 919 | 11.2% |
| Delaware | 15854 | 14607 | 12292 | 42777 | 2429 | 5.7% |
| Erie | 4751 | 4598 | 4905 | 14273 | 1114 | 7.8% |
| Fairfield | 10592 | 11180 | 10592 | 32386 | 2201 | 6.8% |
| Fayette | 2052 | 1763 | 1936 | 5771 | 985 | 17.1% |
| Franklin | 78000 | 74455 | 79182 | 231657 | 15223 | 6.6% |
| Fulton | 2982 | 3110 | 3110 | 9223 | 1125 | 12.2% |
| Gallia | 2129 | 2098 | 2098 | 6347 | 1586 | 25.0% |
| Geauga | 6365 | 7582 | 7114 | 21085 | 799 | 3.8% |
| Greene | 8942 | 10568 | 13332 | 32863 | 1818 | 5.5% |
| Guernsey | 2596 | 2596 | 2795 | 8007 | 1624 | 20.3% |
| Hamilton | 51359 | 51359 | 56174 | 158911 | 1935 | 1.2% |
| Hancock | 4815 | 4891 | 5342 | 15068 | 2254 | 15.0% |

| County | Age 5 - 9 yrs | Age 10 - 14 yrs | Age 15 - 19 yrs | Total Estimated Youth 5 - 19 yrs* | Total 4-H Participants | % of Youth Population (Duplicates Eliminated) |
|------------|---------------|-----------------|-----------------|-----------------------------------|------------------------|---|
| Hardin | 2264 | 1849 | 2902 | 7037 | 779 | 11.1% |
| Harrison | 977 | 914 | 946 | 2856 | 565 | 19.8% |
| Henry | 1971 | 2000 | 1915 | 5907 | 857 | 14.5% |
| Highland | 3038 | 3124 | 2951 | 9134 | 1187 | 13.0% |
| Hocking | 1932 | 2019 | 1990 | 5962 | 961 | 16.1% |
| Holmes | 4413 | 3684 | 3599 | 11723 | 560 | 4.8% |
| Huron | 4276 | 4335 | 4098 | 12731 | 1261 | 9.9% |
| Jackson | 2577 | 1949 | 2180 | 6726 | 4431 | 65.9% |
| Jefferson | 3722 | 3998 | 4687 | 12425 | 1211 | 9.7% |
| Knox | 4082 | 4143 | 4935 | 13181 | 1112 | 8.4% |
| Lake | 13791 | 14710 | 14710 | 43231 | 406 | 0.9% |
| Lawrence | 4424 | 3739 | 4050 | 12232 | 743 | 6.1% |
| Licking | 11527 | 11695 | 12029 | 35272 | 2782 | 7.9% |
| Logan | 3106 | 3289 | 3197 | 9613 | 1423 | 14.8% |
| Lorain | 20517 | 19914 | 21120 | 61571 | 2257 | 3.7% |
| Lucas | 30326 | 26810 | 31645 | 88801 | 236 | 0.3% |
| Madison | 2896 | 2464 | 2766 | 8144 | 888 | 10.9% |
| Mahoning | 13511 | 14696 | 15644 | 43870 | 1234 | 2.8% |
| Marion | 4112 | 3913 | 4046 | 12089 | 672 | 5.6% |
| Medina | 11608 | 13514 | 11781 | 36924 | 1299 | 3.5% |
| Meigs | 1443 | 1632 | 1514 | 4609 | 730 | 15.8% |
| Mercer | 2816 | 3061 | 2938 | 8837 | 939 | 10.6% |
| Miami | 6481 | 7406 | 6789 | 20696 | 1634 | 7.9% |
| Monroe | 893 | 879 | 864 | 2654 | 825 | 31.1% |
| Montgomery | 33795 | 33795 | 36477 | 104087 | 3248 | 3.1% |
| Morgan | 900 | 1066 | 1006 | 2991 | 560 | 18.7% |
| Morrow | 2829 | 2236 | 2550 | 7637 | 1902 | 24.9% |
| Muskingum | 5496 | 5925 | 6183 | 17624 | 2350 | 13.3% |
| Noble | 761 | 747 | 703 | 2226 | 812 | 36.5% |
| Ottawa | 2358 | 2606 | 2482 | 7465 | 3014 | 40.4% |
| Paulding | 1303 | 1341 | 1322 | 3986 | 385 | 9.7% |
| Perry | 2740 | 2415 | 2596 | 7772 | 1211 | 15.6% |
| Pickaway | 3189 | 4140 | 3972 | 11322 | 1610 | 14.2% |

| County | Age 5 - 9 yrs | Age 10 - 14 yrs | Age 15 - 19 yrs | Total Estimated Youth 5 - 19 yrs* | Total 4-H Participants | % of Youth Population (Duplicates Eliminated) |
|------------|------------------|--------------------|--------------------|--|------------------------------|--|
| Pike | 2173 | 1830 | 1973 | 5996 | 2521 | 42.0% |
| Portage | 8823 | 9803 | 15522 | 34169 | 936 | 2.7% |
| Preble | 2901 | 2901 | 2817 | 8641 | 765 | 8.9% |
| Putnam | 2678 | 2301 | 2438 | 7439 | 3018 | 40.6% |
| Richland | 7280 | 8144 | 7897 | 23339 | 786 | 3.4% |
| Ross | 4824 | 5057 | 4824 | 14723 | 2927 | 19.9% |
| Sandusky | 3940 | 4304 | 4001 | 12265 | 815 | 6.6% |
| Scioto | 5053 | 5053 | 5369 | 15494 | 2607 | 16.8% |
| Seneca | 3664 | 3890 | 4285 | 11860 | 1183 | 10.0% |
| Shelby | 3847 | 3649 | 3551 | 11069 | 1560 | 14.1% |
| Stark | 22896 | 25148 | 25524 | 73588 | 1159 | 1.6% |
| Summit | 32496 | 35203 | 36828 | 104547 | 347 | 0.3% |
| Trumbull | 12319 | 13363 | 13363 | 39063 | 561 | 1.4% |
| Tuscarawas | 5922 | 6384 | 6107 | 18433 | 1705 | 9.2% |
| Union | 3740 | 4531 | 3635 | 11929 | 1052 | 8.8% |
| Van Wert | 2094 | 1778 | 2008 | 5901 | 867 | 14.7% |
| Vinton | 1083 | 735 | 976 | 2814 | 1486 | 52.8% |
| Warren | 16791 | 17652 | 14639 | 49105 | 2350 | 4.8% |
| Washington | 3634 | 3450 | 4127 | 11229 | 1982 | 17.7% |
| Wayne | 8262 | 7918 | 8606 | 24808 | 1814 | 7.3% |
| Williams | 2521 | 2483 | 2445 | 7469 | 1393 | 18.7% |
| Wood | 7512 | 7767 | 11969 | 27269 | 2570 | 9.4% |
| Wyandot | 1739 | 1400 | 1445 | 4604 | 723 | 15.7% |

* Based on US Census Data 2010

ETHNICITY OF MEMBERSHIP BY COUNTY (duplicates not included)

| County | Hispanic or Latino | Not Hispanic or Latino | Total Ethnicity |
|-------------------|--------------------|------------------------|-----------------|
| Adams | 9 | 704 | 713 |
| Adventure Central | 1 | 205 | 206 |
| Allen | 349 | 2902 | 3251 |
| Ashland | 4 | 1016 | 1020 |
| Ashtabula | 107 | 3553 | 3660 |
| Athens | 5 | 680 | 685 |
| Auglaize | 50 | 1431 | 1481 |
| Belmont | 4 | 560 | 564 |
| Brown | 6 | 1070 | 1076 |
| Butler | 52 | 2740 | 2792 |
| Camp Whitewood | 6 | 299 | 305 |
| Carroll | 17 | 779 | 796 |
| Champaign | 9 | 1644 | 1653 |
| Clark | 97 | 2271 | 2368 |
| Clermont | 60 | 1516 | 1576 |
| Clinton | 14 | 1306 | 1320 |
| Columbiana | 3 | 1072 | 1075 |
| Coshocton | 12 | 888 | 900 |
| Crawford | 2 | 662 | 664 |
| Cuyahoga | 15 | 579 | 594 |
| Darke | 80 | 3387 | 3467 |
| Defiance | 22 | 897 | 919 |
| Delaware | 49 | 2380 | 2429 |
| Erie | 30 | 1084 | 1114 |
| Fairfield | 21 | 2180 | 2201 |
| Fayette | 10 | 975 | 985 |
| Franklin | 954 | 14269 | 15223 |
| Fulton | 59 | 1066 | 1125 |
| Gallia | 5 | 1581 | 1586 |
| Geauga | 5 | 794 | 799 |
| Greene | 74 | 1744 | 1818 |
| Guernsey | 12 | 1612 | 1624 |
| Hamilton | 164 | 1771 | 1935 |

| County | Hispanic or Latino | Not Hispanic or Latino | Total Ethnicity |
|---------------|-------------------------------|-----------------------------------|----------------------------|
| Hancock | 116 | 2138 | 2254 |
| Hardin | 8 | 771 | 779 |
| Harrison | 3 | 562 | 565 |
| Henry | 26 | 831 | 857 |
| Highland | 2 | 1185 | 1187 |
| Hocking | 10 | 951 | 961 |
| Holmes | 3 | 557 | 560 |
| Huron | 21 | 1240 | 1261 |
| Jackson | 22 | 4409 | 4431 |
| Jefferson | 22 | 1189 | 1211 |
| Knox | 5 | 1107 | 1112 |
| Lake | 6 | 400 | 406 |
| Lawrence | 5 | 738 | 743 |
| Licking | 27 | 2755 | 2782 |
| Logan | 14 | 1409 | 1423 |
| Lorain | 170 | 2087 | 2257 |
| Lucas | 12 | 224 | 236 |
| Madison | 6 | 882 | 888 |
| Mahoning | 26 | 1208 | 1234 |
| Marion | 9 | 663 | 672 |
| Medina | 78 | 1221 | 1299 |
| Meigs | 16 | 714 | 730 |
| Mercer | 6 | 933 | 939 |
| Miami | 20 | 1614 | 1634 |
| Monroe | 4 | 821 | 825 |
| Montgomery | 91 | 3157 | 3248 |
| Morgan | 5 | 555 | 560 |
| Morrow | 130 | 1772 | 1902 |
| Muskingum | 11 | 2339 | 2350 |
| Noble | 9 | 803 | 812 |
| Ottawa | 161 | 2853 | 3014 |
| Paulding | 11 | 374 | 385 |
| Perry | 0 | 1211 | 1211 |
| Pickaway | 17 | 1593 | 1610 |
| Pike | 0 | 2521 | 2521 |

| County | Hispanic or Latino | Not Hispanic or Latino | Total Ethnicity |
|---------------|-------------------------------|-----------------------------------|----------------------------|
| Portage | 14 | 922 | 936 |
| Preble | 7 | 758 | 765 |
| Putnam | 137 | 2881 | 3018 |
| Richland | 4 | 782 | 786 |
| Ross | 12 | 2915 | 2927 |
| Sandusky | 32 | 783 | 815 |
| Scioto | 65 | 2542 | 2607 |
| Seneca | 19 | 1164 | 1183 |
| Shelby | 5 | 1555 | 1560 |
| Stark | 9 | 1150 | 1159 |
| State Office | 10168 | 135740 | 145908* |
| Summit | 11 | 336 | 347 |
| Trumbull | 9 | 552 | 561 |
| Tuscarawas | 19 | 1686 | 1705 |
| Union | 22 | 1030 | 1052 |
| Van Wert | 9 | 858 | 867 |
| Vinton | 944 | 542 | 1486 |
| Warren | 37 | 2313 | 2350 |
| Washington | 6 | 1976 | 1982 |
| Wayne | 13 | 1801 | 1814 |
| Williams | 42 | 1351 | 1393 |
| Wood | 380 | 2190 | 2570 |
| Wyandot | 5 | 718 | 723 |

* Total includes youth participating in Community Nutrition Programs FNEP and SNAP-Ed

RACE OF MEMBERSHIP BY COUNTY (duplicates not included)

| County | White | Black or African American | American Indian or Alaskan Native | Hawaiian or Pacific Islander | Asian | More Than One Race | Undetermined | Total |
|-------------------|-------|---------------------------|-----------------------------------|------------------------------|-------|--------------------|--------------|-------|
| Adams | 700 | 0 | 1 | 2 | 1 | 9 | 0 | 713 |
| Adventure Central | 4 | 201 | 0 | 0 | 0 | 1 | 0 | 206 |
| Allen | 2244 | 737 | 11 | 0 | 55 | 204 | 0 | 3251 |
| Ashland | 1005 | 3 | 2 | 0 | 1 | 8 | 1 | 1020 |
| Ashtabula | 3191 | 339 | 0 | 0 | 0 | 128 | 2 | 3660 |
| Athens | 658 | 6 | 0 | 0 | 7 | 14 | 0 | 685 |
| Auglaize | 1463 | 10 | 0 | 0 | 3 | 4 | 1 | 1481 |
| Belmont | 557 | 1 | 1 | 0 | 0 | 4 | 1 | 564 |
| Brown | 1069 | 1 | 0 | 0 | 4 | 2 | 0 | 1076 |
| Butler | 2409 | 212 | 3 | 5 | 21 | 141 | 1 | 2792 |
| Camp Whitewood | 288 | 6 | 1 | 0 | 0 | 9 | 1 | 305 |
| Carroll | 789 | 6 | 0 | 0 | 0 | 1 | 0 | 796 |
| Champaign | 1591 | 18 | 0 | 1 | 15 | 24 | 4 | 1653 |
| Clark | 2097 | 136 | 4 | 7 | 16 | 107 | 1 | 2368 |
| Clermont | 1560 | 1 | 0 | 4 | 2 | 9 | 0 | 1576 |
| Clinton | 1280 | 21 | 1 | 3 | 7 | 6 | 2 | 1320 |
| Columbiana | 1023 | 1 | 0 | 0 | 0 | 50 | 1 | 1075 |
| Coshocton | 876 | 7 | 0 | 0 | 4 | 10 | 3 | 900 |
| Crawford | 656 | 0 | 0 | 0 | 4 | 4 | 0 | 664 |
| Cuyahoga | 159 | 411 | 1 | 0 | 5 | 10 | 8 | 594 |
| Darke | 3338 | 62 | 6 | 0 | 20 | 41 | 0 | 3467 |
| Defiance | 894 | 14 | 1 | 0 | 3 | 7 | 0 | 919 |
| Delaware | 2290 | 46 | 7 | 8 | 54 | 23 | 1 | 2429 |
| Erie | 1024 | 17 | 3 | 2 | 9 | 49 | 10 | 1114 |
| Fairfield | 2037 | 77 | 5 | 1 | 17 | 62 | 2 | 2201 |
| Fayette | 918 | 44 | 1 | 0 | 1 | 20 | 1 | 985 |
| Franklin | 10736 | 3975 | 17 | 12 | 405 | 77 | 1 | 15223 |
| Fulton | 1095 | 6 | 3 | 0 | 6 | 15 | 0 | 1125 |
| Gallia | 1519 | 34 | 0 | 0 | 7 | 25 | 1 | 1586 |
| Geauga | 788 | 5 | 0 | 0 | 0 | 6 | 0 | 799 |
| Greene | 1614 | 95 | 9 | 2 | 22 | 70 | 6 | 1818 |
| Guernsey | 1556 | 18 | 0 | 1 | 4 | 44 | 1 | 1624 |

| County | White | Black or African American | American Indian or Alaskan Native | Hawaiian or Pacific Islander | Asian | More Than One Race | Undetermined | Total |
|------------|-------|---------------------------|-----------------------------------|------------------------------|-------|--------------------|--------------|-------|
| Hamilton | 837 | 979 | 1 | 9 | 6 | 102 | 1 | 1935 |
| Hancock | 2028 | 37 | 4 | 4 | 36 | 140 | 5 | 2254 |
| Hardin | 769 | 2 | 1 | 0 | 1 | 4 | 2 | 779 |
| Harrison | 535 | 25 | 0 | 0 | 0 | 4 | 1 | 565 |
| Henry | 839 | 2 | 0 | 0 | 6 | 9 | 1 | 857 |
| Highland | 1122 | 7 | 2 | 1 | 4 | 51 | 0 | 1187 |
| Hocking | 937 | 2 | 1 | 0 | 1 | 18 | 2 | 961 |
| Holmes | 467 | 1 | 0 | 0 | 2 | 90 | 0 | 560 |
| Huron | 1240 | 4 | 3 | 1 | 1 | 11 | 1 | 1261 |
| Jackson | 4340 | 32 | 11 | 3 | 18 | 27 | 0 | 4431 |
| Jefferson | 1142 | 60 | 0 | 0 | 0 | 9 | 0 | 1211 |
| Knox | 1108 | 0 | 0 | 0 | 2 | 0 | 2 | 1112 |
| Lake | 393 | 2 | 0 | 0 | 1 | 7 | 3 | 406 |
| Lawrence | 720 | 10 | 0 | 0 | 1 | 12 | 0 | 743 |
| Licking | 2654 | 51 | 5 | 1 | 10 | 60 | 1 | 2782 |
| Logan | 1362 | 21 | 0 | 0 | 5 | 34 | 1 | 1423 |
| Lorain | 1939 | 189 | 9 | 3 | 4 | 106 | 7 | 2257 |
| Lucas | 191 | 34 | 3 | 0 | 0 | 7 | 1 | 236 |
| Madison | 870 | 3 | 0 | 0 | 2 | 11 | 2 | 888 |
| Mahoning | 1116 | 92 | 3 | 0 | 3 | 15 | 5 | 1234 |
| Marion | 646 | 8 | 2 | 2 | 9 | 2 | 3 | 672 |
| Medina | 1247 | 4 | 1 | 1 | 8 | 29 | 9 | 1299 |
| Meigs | 705 | 2 | 0 | 0 | 0 | 23 | 0 | 730 |
| Mercer | 934 | 0 | 1 | 0 | 1 | 3 | 0 | 939 |
| Miami | 1556 | 23 | 1 | 0 | 12 | 42 | 0 | 1634 |
| Monroe | 819 | 4 | 0 | 0 | 0 | 2 | 0 | 825 |
| Montgomery | 2410 | 660 | 4 | 6 | 72 | 93 | 3 | 3248 |
| Morgan | 537 | 8 | 0 | 0 | 1 | 14 | 0 | 560 |
| Morrow | 1887 | 1 | 0 | 0 | 1 | 13 | 0 | 1902 |
| Muskingum | 2277 | 42 | 1 | 0 | 7 | 23 | 0 | 2350 |
| Noble | 802 | 5 | 1 | 0 | 0 | 2 | 2 | 812 |
| Ottawa | 2859 | 71 | 5 | 1 | 7 | 70 | 1 | 3014 |
| Paulding | 380 | 0 | 0 | 0 | 3 | 1 | 1 | 385 |
| Perry | 1200 | 1 | 2 | 0 | 2 | 6 | 0 | 1211 |

| County | White | Black or African American | American Indian or Alaskan Native | Hawaiian or Pacific Islander | Asian | More Than One Race | Undetermined | Total |
|--------------|--------|---------------------------|-----------------------------------|------------------------------|-------|--------------------|--------------|---------|
| Pickaway | 1569 | 16 | 1 | 1 | 4 | 18 | 1 | 1610 |
| Pike | 2452 | 43 | 1 | 0 | 8 | 17 | 0 | 2521 |
| Portage | 886 | 6 | 0 | 0 | 1 | 38 | 5 | 936 |
| Preble | 757 | 1 | 1 | 0 | 0 | 4 | 2 | 765 |
| Putnam | 2963 | 39 | 1 | 0 | 6 | 9 | 0 | 3018 |
| Richland | 769 | 2 | 0 | 0 | 2 | 13 | 0 | 786 |
| Ross | 2782 | 72 | 1 | 0 | 5 | 67 | 0 | 2927 |
| Sandusky | 785 | 5 | 1 | 0 | 3 | 19 | 2 | 815 |
| Scioto | 2506 | 70 | 4 | 1 | 1 | 24 | 1 | 2607 |
| Seneca | 1159 | 15 | 1 | 0 | 4 | 4 | 0 | 1183 |
| Shelby | 1539 | 2 | 4 | 0 | 7 | 8 | 0 | 1560 |
| Stark | 1111 | 11 | 1 | 0 | 7 | 29 | 0 | 1159 |
| State Office | 116524 | 25049 | 1680 | 0 | 2545 | 0 | 110 | 145908* |
| Summit | 320 | 3 | 1 | 0 | 6 | 13 | 4 | 347 |
| Trumbull | 552 | 1 | 0 | 0 | 1 | 7 | 0 | 561 |
| Tuscarawas | 1675 | 10 | 2 | 0 | 6 | 7 | 5 | 1705 |
| Union | 1007 | 16 | 1 | 0 | 10 | 14 | 4 | 1052 |
| Van Wert | 851 | 10 | 0 | 0 | 1 | 5 | 0 | 867 |
| Vinton | 1474 | 5 | 0 | 0 | 0 | 7 | 0 | 1486 |
| Warren | 2222 | 55 | 6 | 4 | 40 | 21 | 2 | 2350 |
| Washington | 1953 | 18 | 0 | 2 | 4 | 5 | 0 | 1982 |
| Wayne | 1775 | 15 | 2 | 2 | 1 | 15 | 4 | 1814 |
| Williams | 1315 | 19 | 1 | 0 | 18 | 39 | 1 | 1393 |
| Wood | 2507 | 19 | 2 | 0 | 20 | 14 | 8 | 2570 |
| Wyandot | 717 | 3 | 0 | 0 | 2 | 1 | 0 | 723 |

* Total includes youth participating in Community Nutrition Programs FNEP and SNAP-Ed

PLACE OF RESIDENCE BY COUNTY (duplicates not included)

| County | Farm | Town (>10,000 & Rural) | Town & City (10,000-50,000) | Suburb (City over 50,000) | Central (City over 50,000) | Total |
|-------------------|------|------------------------|-----------------------------|---------------------------|----------------------------|-------|
| Adams | 349 | 362 | 0 | 0 | 2 | 713 |
| Adventure Central | 0 | 0 | 0 | 0 | 206 | 206 |
| Allen | 810 | 816 | 1535 | 50 | 40 | 3251 |
| Ashland | 272 | 577 | 171 | 0 | 0 | 1020 |
| Ashtabula | 471 | 1960 | 1200 | 21 | 8 | 3660 |
| Athens | 286 | 293 | 106 | 0 | 0 | 685 |
| Auglaize | 122 | 849 | 510 | 0 | 0 | 1481 |
| Belmont | 261 | 300 | 3 | 0 | 0 | 564 |
| Brown | 360 | 715 | 0 | 1 | 0 | 1076 |
| Butler | 358 | 341 | 246 | 998 | 849 | 2792 |
| Camp Whitewood | 22 | 136 | 87 | 30 | 30 | 305 |
| Carroll | 352 | 430 | 14 | 0 | 0 | 796 |
| Champaign | 637 | 809 | 173 | 10 | 24 | 1653 |
| Clark | 376 | 1257 | 166 | 45 | 524 | 2368 |
| Clermont | 381 | 393 | 654 | 128 | 20 | 1576 |
| Clinton | 411 | 724 | 176 | 9 | 0 | 1320 |
| Columbiana | 470 | 460 | 123 | 18 | 4 | 1075 |
| Coshocton | 373 | 309 | 215 | 3 | 0 | 900 |
| Crawford | 376 | 162 | 126 | 0 | 0 | 664 |
| Cuyahoga | 5 | 11 | 23 | 100 | 455 | 594 |
| Darke | 1244 | 1362 | 860 | 1 | 0 | 3467 |
| Defiance | 442 | 463 | 14 | 0 | 0 | 919 |
| Delaware | 358 | 883 | 755 | 366 | 67 | 2429 |
| Erie | 146 | 387 | 574 | 7 | 0 | 1114 |
| Fairfield | 590 | 414 | 920 | 173 | 104 | 2201 |
| Fayette | 345 | 352 | 244 | 44 | 0 | 985 |
| Franklin | 141 | 493 | 1075 | 7862 | 5652 | 15223 |
| Fulton | 522 | 569 | 15 | 13 | 6 | 1125 |
| Gallia | 538 | 1047 | 1 | 0 | 0 | 1586 |
| Geauga | 116 | 544 | 126 | 11 | 2 | 799 |
| Greene | 305 | 349 | 623 | 439 | 102 | 1818 |
| Guernsey | 624 | 748 | 252 | 0 | 0 | 1624 |
| Hamilton | 19 | 30 | 35 | 202 | 1649 | 1935 |
| Hancock | 327 | 616 | 1311 | 0 | 0 | 2254 |

| County | Farm | Town (>10,000 & Rural) | Town & City (10,000-50,000) | Suburb (City over 50,000) | Central (City over 50,000) | Total |
|------------|------|------------------------|-----------------------------|---------------------------|----------------------------|-------|
| Hardin | 438 | 323 | 18 | 0 | 0 | 779 |
| Harrison | 229 | 330 | 3 | 3 | 0 | 565 |
| Henry | 460 | 273 | 120 | 4 | 0 | 857 |
| Highland | 506 | 637 | 36 | 6 | 2 | 1187 |
| Hocking | 471 | 442 | 48 | 0 | 0 | 961 |
| Holmes | 257 | 295 | 5 | 1 | 2 | 560 |
| Huron | 499 | 528 | 234 | 0 | 0 | 1261 |
| Jackson | 665 | 3733 | 27 | 5 | 1 | 4431 |
| Jefferson | 214 | 585 | 411 | 0 | 1 | 1211 |
| Knox | 533 | 423 | 152 | 1 | 3 | 1112 |
| Lake | 58 | 135 | 138 | 53 | 22 | 406 |
| Lawrence | 327 | 329 | 79 | 7 | 1 | 743 |
| Licking | 776 | 1123 | 597 | 158 | 128 | 2782 |
| Logan | 361 | 675 | 380 | 3 | 4 | 1423 |
| Lorain | 358 | 394 | 746 | 67 | 692 | 2257 |
| Lucas | 32 | 29 | 53 | 52 | 70 | 236 |
| Madison | 364 | 451 | 55 | 17 | 1 | 888 |
| Mahoning | 224 | 590 | 179 | 113 | 128 | 1234 |
| Marion | 266 | 87 | 273 | 46 | 0 | 672 |
| Medina | 198 | 688 | 398 | 10 | 5 | 1299 |
| Meigs | 274 | 352 | 104 | 0 | 0 | 730 |
| Mercer | 524 | 381 | 34 | 0 | 0 | 939 |
| Miami | 420 | 500 | 708 | 5 | 1 | 1634 |
| Monroe | 303 | 522 | 0 | 0 | 0 | 825 |
| Montgomery | 175 | 295 | 456 | 1485 | 837 | 3248 |
| Morgan | 48 | 512 | 0 | 0 | 0 | 560 |
| Morrow | 616 | 1282 | 4 | 0 | 0 | 1902 |
| Muskingum | 710 | 1126 | 279 | 79 | 156 | 2350 |
| Noble | 415 | 396 | 1 | 0 | 0 | 812 |
| Ottawa | 402 | 2532 | 59 | 6 | 15 | 3014 |
| Paulding | 164 | 220 | 1 | 0 | 0 | 385 |
| Perry | 459 | 748 | 4 | 0 | 0 | 1211 |
| Pickaway | 419 | 704 | 461 | 26 | 0 | 1610 |
| Pike | 576 | 1293 | 650 | 0 | 2 | 2521 |
| Portage | 295 | 451 | 161 | 23 | 6 | 936 |

| County | Farm | Town (>10,000 & Rural) | Town & City (10,000-50,000) | Suburb (City over 50,000) | Central (City over 50,000) | Total |
|--------------|------|------------------------|-----------------------------|---------------------------|----------------------------|---------|
| Preble | 449 | 287 | 16 | 6 | 7 | 765 |
| Putnam | 759 | 2093 | 166 | 0 | 0 | 3018 |
| Richland | 262 | 340 | 108 | 24 | 52 | 786 |
| Ross | 731 | 1472 | 723 | 0 | 1 | 2927 |
| Sandusky | 462 | 207 | 116 | 12 | 18 | 815 |
| Scioto | 656 | 1415 | 380 | 147 | 9 | 2607 |
| Seneca | 377 | 510 | 273 | 21 | 2 | 1183 |
| Shelby | 892 | 498 | 151 | 16 | 3 | 1560 |
| Stark | 349 | 246 | 414 | 103 | 47 | 1159 |
| State Office | 2182 | 35930 | 35930 | 35932 | 35934 | 145908* |
| Summit | 10 | 34 | 155 | 63 | 85 | 347 |
| Trumbull | 147 | 254 | 91 | 24 | 45 | 561 |
| Tuscarawas | 541 | 499 | 663 | 2 | 0 | 1705 |
| Union | 426 | 433 | 173 | 12 | 8 | 1052 |
| Van Wert | 291 | 574 | 1 | 0 | 1 | 867 |
| Vinton | 247 | 1221 | 13 | 5 | 0 | 1486 |
| Warren | 312 | 881 | 910 | 238 | 9 | 2350 |
| Washington | 485 | 989 | 499 | 7 | 2 | 1982 |
| Wayne | 721 | 927 | 137 | 10 | 19 | 1814 |
| Williams | 551 | 792 | 50 | 0 | 0 | 1393 |
| Wood | 738 | 941 | 808 | 81 | 2 | 2570 |
| Wyandot | 243 | 480 | 0 | 0 | 0 | 723 |

* Total includes youth participating in Community Nutrition Programs FNEP and SNAP-Ed

GENDER OF MEMBERSHIP BY COUNTY (duplicates not included)

| County | Female | Male | Total |
|-------------------|--------|------|-------|
| Adams | 418 | 295 | 713 |
| Adventure Central | 119 | 87 | 206 |
| Allen | 1781 | 1470 | 3251 |
| Ashland | 573 | 447 | 1020 |
| Ashtabula | 2013 | 1647 | 3660 |
| Athens | 417 | 268 | 685 |
| Auglaize | 780 | 701 | 1481 |
| Belmont | 334 | 230 | 564 |
| Brown | 570 | 506 | 1076 |
| Butler | 1459 | 1333 | 2792 |
| Camp Whitewood | 167 | 138 | 305 |
| Carroll | 391 | 405 | 796 |
| Champaign | 905 | 748 | 1653 |
| Clark | 1303 | 1065 | 2368 |
| Clermont | 862 | 714 | 1576 |
| Clinton | 750 | 570 | 1320 |
| Columbiana | 638 | 437 | 1075 |
| Coshocton | 492 | 408 | 900 |
| Crawford | 371 | 293 | 664 |
| Cuyahoga | 328 | 266 | 594 |
| Darke | 1830 | 1637 | 3467 |
| Defiance | 479 | 440 | 919 |
| Delaware | 1338 | 1091 | 2429 |
| Erie | 600 | 514 | 1114 |
| Fairfield | 1276 | 925 | 2201 |
| Fayette | 573 | 412 | 985 |
| Franklin | 7757 | 7466 | 15223 |
| Fulton | 693 | 432 | 1125 |
| Gallia | 866 | 720 | 1586 |
| Geauga | 494 | 305 | 799 |
| Greene | 947 | 871 | 1818 |
| Guernsey | 837 | 787 | 1624 |
| Hamilton | 1022 | 913 | 1935 |
| Hancock | 1193 | 1061 | 2254 |

| County | Female | Male | Total |
|---------------|---------------|-------------|--------------|
| Hardin | 418 | 361 | 779 |
| Harrison | 302 | 263 | 565 |
| Henry | 501 | 356 | 857 |
| Highland | 659 | 528 | 1187 |
| Hocking | 547 | 414 | 961 |
| Holmes | 291 | 269 | 560 |
| Huron | 719 | 542 | 1261 |
| Jackson | 2392 | 2039 | 4431 |
| Jefferson | 695 | 516 | 1211 |
| Knox | 630 | 482 | 1112 |
| Lake | 259 | 147 | 406 |
| Lawrence | 358 | 385 | 743 |
| Licking | 1581 | 1201 | 2782 |
| Logan | 754 | 669 | 1423 |
| Lorain | 1211 | 1046 | 2257 |
| Lucas | 146 | 90 | 236 |
| Madison | 505 | 383 | 888 |
| Mahoning | 752 | 482 | 1234 |
| Marion | 386 | 286 | 672 |
| Medina | 775 | 524 | 1299 |
| Meigs | 417 | 313 | 730 |
| Mercer | 568 | 371 | 939 |
| Miami | 882 | 752 | 1634 |
| Monroe | 454 | 371 | 825 |
| Montgomery | 1638 | 1610 | 3248 |
| Morgan | 295 | 265 | 560 |
| Morrow | 1044 | 858 | 1902 |
| Muskingum | 1314 | 1036 | 2350 |
| Noble | 471 | 341 | 812 |
| Ottawa | 1581 | 1433 | 3014 |
| Paulding | 222 | 163 | 385 |
| Perry | 663 | 548 | 1211 |
| Pickaway | 908 | 702 | 1610 |
| Pike | 1221 | 1300 | 2521 |
| Portage | 635 | 301 | 936 |

| County | Female | Male | Total |
|---------------|---------------|-------------|--------------|
| Preble | 472 | 293 | 765 |
| Putnam | 1616 | 1402 | 3018 |
| Richland | 483 | 303 | 786 |
| Ross | 1550 | 1377 | 2927 |
| Sandusky | 479 | 336 | 815 |
| Scioto | 1359 | 1248 | 2607 |
| Seneca | 661 | 522 | 1183 |
| Shelby | 884 | 676 | 1560 |
| Stark | 678 | 481 | 1159 |
| State Office | 70283 | 75625 | 145908* |
| Summit | 257 | 90 | 347 |
| Trumbull | 346 | 215 | 561 |
| Tuscarawas | 970 | 735 | 1705 |
| Union | 632 | 420 | 1052 |
| Van Wert | 486 | 381 | 867 |
| Vinton | 852 | 634 | 1486 |
| Warren | 1191 | 1159 | 2350 |
| Washington | 1012 | 970 | 1982 |
| Wayne | 1054 | 760 | 1814 |
| Williams | 676 | 717 | 1393 |
| Wood | 1507 | 1063 | 2570 |
| Wyandot | 396 | 327 | 723 |

* Total includes youth participating in Community Nutrition Programs FNEP and SNAP-Ed

GRADE OF MEMBERSHIP BY COUNTY (duplicates not included)

| County | Kinder- garten | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special | Total |
|----------------------|-------------------|------|-----|-----|-----|-----|-----|-----|------|-----|------|------|------|------------------------|------------------|---------|-------|
| Adams | 22 | 35 | 42 | 70 | 74 | 90 | 71 | 71 | 69 | 42 | 53 | 34 | 34 | 0 | 6 | 0 | 713 |
| Adventure Central | 7 | 22 | 28 | 27 | 28 | 34 | 16 | 21 | 12 | 7 | 1 | 2 | 1 | 0 | 0 | 0 | 206 |
| Allen | 62 | 67 | 63 | 116 | 114 | 453 | 472 | 415 | 428 | 506 | 72 | 189 | 285 | 9 | 0 | 0 | 3251 |
| Ashland | 25 | 102 | 25 | 242 | 89 | 95 | 92 | 88 | 88 | 55 | 48 | 49 | 19 | 0 | 3 | 0 | 1020 |
| Ashtabula | 56 | 1104 | 242 | 119 | 126 | 86 | 128 | 82 | 1141 | 70 | 60 | 338 | 41 | 64 | 3 | 0 | 3660 |
| Athens | 50 | 40 | 51 | 57 | 59 | 63 | 54 | 54 | 55 | 55 | 53 | 37 | 39 | 13 | 4 | 1 | 685 |
| Auglaize | 35 | 41 | 64 | 93 | 102 | 98 | 99 | 99 | 368 | 109 | 105 | 137 | 119 | 12 | 0 | 0 | 1481 |
| Belmont | 39 | 44 | 30 | 45 | 54 | 49 | 58 | 58 | 40 | 51 | 28 | 32 | 25 | 5 | 6 | 0 | 564 |
| Brown | 35 | 34 | 48 | 65 | 66 | 88 | 87 | 88 | 82 | 53 | 183 | 216 | 26 | 5 | 0 | 0 | 1076 |
| Butler | 226 | 66 | 83 | 140 | 238 | 147 | 112 | 108 | 118 | 644 | 238 | 389 | 225 | 23 | 35 | 0 | 2792 |
| Camp Whitewood | 0 | 3 | 10 | 21 | 53 | 66 | 49 | 59 | 33 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 305 |
| Carroll | 50 | 41 | 82 | 75 | 202 | 57 | 96 | 34 | 52 | 29 | 24 | 25 | 15 | 5 | 9 | 0 | 796 |
| Champaign | 50 | 47 | 68 | 269 | 115 | 120 | 141 | 117 | 400 | 100 | 90 | 61 | 65 | 3 | 7 | 0 | 1653 |
| Clark | 78 | 568 | 185 | 129 | 154 | 172 | 209 | 190 | 246 | 127 | 118 | 80 | 73 | 23 | 16 | 0 | 2368 |
| Clermont | 46 | 48 | 42 | 68 | 85 | 74 | 83 | 76 | 79 | 76 | 148 | 399 | 320 | 26 | 5 | 1 | 1576 |
| Clinton | 24 | 28 | 40 | 74 | 75 | 84 | 77 | 77 | 413 | 62 | 265 | 53 | 34 | 13 | 1 | 0 | 1320 |
| Columbiana | 22 | 28 | 108 | 60 | 73 | 128 | 92 | 73 | 208 | 99 | 77 | 60 | 31 | 9 | 0 | 7 | 1075 |
| Coshocton | 42 | 54 | 53 | 59 | 197 | 60 | 99 | 81 | 77 | 66 | 52 | 38 | 19 | 3 | 0 | 0 | 900 |
| Crawford | 38 | 45 | 45 | 65 | 54 | 74 | 58 | 54 | 61 | 53 | 46 | 40 | 25 | 6 | 0 | 0 | 664 |
| Cuyahoga | 70 | 64 | 55 | 66 | 47 | 42 | 70 | 47 | 38 | 20 | 21 | 16 | 21 | 5 | 12 | 0 | 594 |
| Darke | 56 | 338 | 939 | 735 | 419 | 202 | 129 | 116 | 84 | 76 | 142 | 144 | 70 | 6 | 11 | 0 | 3467 |
| Defiance | 31 | 37 | 44 | 56 | 55 | 72 | 69 | 62 | 68 | 52 | 117 | 40 | 212 | 4 | 0 | 0 | 919 |
| Delaware | 47 | 52 | 58 | 418 | 124 | 290 | 128 | 322 | 310 | 100 | 105 | 234 | 218 | 20 | 2 | 1 | 2429 |
| Erie | 71 | 64 | 65 | 164 | 69 | 84 | 49 | 73 | 37 | 50 | 74 | 121 | 131 | 15 | 47 | 0 | 1114 |

| County | Kinder- garten | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special | Total |
|-----------|-------------------|-----|------|------|------|-----|-----|-----|------|-----|------|------|------|------------------------|------------------|---------|-------|
| Fairfield | 110 | 191 | 65 | 517 | 288 | 217 | 184 | 163 | 125 | 107 | 117 | 68 | 30 | 16 | 3 | 0 | 2201 |
| Fayette | 33 | 48 | 37 | 78 | 74 | 68 | 59 | 317 | 62 | 62 | 50 | 44 | 47 | 5 | 1 | 0 | 985 |
| Franklin | 476 | 448 | 731 | 1160 | 9137 | 528 | 201 | 146 | 1816 | 77 | 77 | 242 | 167 | 16 | 1 | 0 | 15223 |
| Fulton | 15 | 27 | 28 | 160 | 107 | 130 | 120 | 116 | 102 | 93 | 80 | 82 | 49 | 16 | 0 | 0 | 1125 |
| Gallia | 106 | 114 | 89 | 182 | 286 | 94 | 81 | 59 | 216 | 89 | 74 | 84 | 79 | 18 | 15 | 0 | 1586 |
| Geauga | 22 | 24 | 43 | 60 | 67 | 65 | 102 | 69 | 71 | 82 | 66 | 67 | 48 | 13 | 0 | 0 | 799 |
| Greene | 139 | 404 | 30 | 177 | 91 | 101 | 73 | 189 | 100 | 65 | 75 | 149 | 159 | 15 | 51 | 0 | 1818 |
| Guernsey | 457 | 59 | 69 | 75 | 94 | 80 | 75 | 92 | 374 | 78 | 62 | 60 | 45 | 3 | 1 | 0 | 1624 |
| Hamilton | 91 | 205 | 105 | 611 | 410 | 93 | 82 | 13 | 13 | 61 | 40 | 16 | 10 | 1 | 184 | 0 | 1935 |
| Hancock | 30 | 30 | 48 | 474 | 96 | 97 | 105 | 662 | 110 | 374 | 54 | 61 | 107 | 6 | 0 | 0 | 2254 |
| Hardin | 24 | 26 | 22 | 77 | 73 | 88 | 108 | 85 | 90 | 65 | 60 | 33 | 24 | 4 | 0 | 0 | 779 |
| Harrison | 23 | 40 | 45 | 118 | 56 | 41 | 51 | 40 | 34 | 26 | 30 | 27 | 24 | 7 | 3 | 0 | 565 |
| Henry | 41 | 52 | 50 | 110 | 102 | 98 | 57 | 73 | 71 | 48 | 53 | 56 | 40 | 3 | 3 | 0 | 857 |
| Highland | 34 | 45 | 46 | 110 | 99 | 81 | 94 | 131 | 321 | 55 | 73 | 66 | 21 | 11 | 0 | 0 | 1187 |
| Hocking | 160 | 107 | 100 | 109 | 86 | 56 | 59 | 57 | 64 | 30 | 51 | 46 | 28 | 4 | 3 | 0 | 960 |
| Holmes | 12 | 16 | 23 | 45 | 37 | 49 | 49 | 62 | 135 | 41 | 33 | 29 | 25 | 2 | 2 | 0 | 560 |
| Huron | 62 | 107 | 76 | 99 | 89 | 99 | 100 | 76 | 84 | 93 | 69 | 141 | 127 | 32 | 7 | 0 | 1261 |
| Jackson | 454 | 387 | 1187 | 567 | 412 | 311 | 62 | 175 | 70 | 200 | 217 | 166 | 159 | 5 | 17 | 42 | 4431 |
| Jefferson | 24 | 29 | 49 | 56 | 49 | 710 | 51 | 44 | 43 | 47 | 42 | 34 | 30 | 3 | 0 | 0 | 1211 |
| Knox | 28 | 26 | 45 | 104 | 98 | 124 | 112 | 123 | 105 | 101 | 101 | 71 | 62 | 12 | 0 | 0 | 1112 |
| Lake | 17 | 11 | 21 | 30 | 39 | 26 | 41 | 43 | 48 | 31 | 32 | 33 | 25 | 6 | 0 | 3 | 406 |
| Lawrence | 34 | 41 | 49 | 65 | 66 | 61 | 50 | 61 | 50 | 49 | 46 | 95 | 70 | 6 | 0 | 0 | 743 |
| Licking | 54 | 78 | 69 | 603 | 197 | 148 | 164 | 194 | 404 | 181 | 312 | 235 | 88 | 17 | 38 | 0 | 2782 |
| Logan | 22 | 353 | 195 | 65 | 328 | 60 | 42 | 49 | 56 | 39 | 49 | 89 | 61 | 15 | 0 | 0 | 1423 |
| Lorain | 161 | 145 | 130 | 150 | 190 | 197 | 130 | 115 | 139 | 119 | 142 | 327 | 258 | 33 | 21 | 0 | 2257 |

| County | Kinder- garten | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special | Total |
|------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------------------------|------------------|---------|-------|
| Lucas | 19 | 11 | 16 | 17 | 11 | 14 | 21 | 28 | 26 | 21 | 24 | 18 | 9 | 0 | 1 | 0 | 236 |
| Madison | 45 | 39 | 52 | 57 | 79 | 68 | 84 | 63 | 68 | 80 | 70 | 98 | 73 | 11 | 0 | 0 | 887 |
| Mahoning | 43 | 59 | 58 | 93 | 110 | 116 | 103 | 97 | 104 | 112 | 107 | 124 | 82 | 11 | 15 | 0 | 1234 |
| Marion | 29 | 40 | 33 | 58 | 63 | 73 | 74 | 58 | 66 | 51 | 43 | 36 | 41 | 4 | 3 | 0 | 672 |
| Medina | 62 | 53 | 73 | 117 | 108 | 128 | 131 | 132 | 122 | 109 | 97 | 85 | 65 | 16 | 1 | 0 | 1299 |
| Meigs | 28 | 30 | 60 | 111 | 103 | 65 | 39 | 89 | 91 | 44 | 31 | 19 | 12 | 6 | 2 | 0 | 730 |
| Mercer | 36 | 45 | 55 | 91 | 99 | 107 | 101 | 88 | 79 | 62 | 84 | 48 | 36 | 6 | 2 | 0 | 939 |
| Miami | 13 | 223 | 153 | 142 | 77 | 82 | 368 | 76 | 82 | 74 | 97 | 144 | 96 | 7 | 0 | 0 | 1634 |
| Monroe | 82 | 96 | 73 | 81 | 92 | 96 | 71 | 41 | 44 | 40 | 51 | 29 | 25 | 2 | 2 | 0 | 825 |
| Montgomery | 497 | 140 | 87 | 353 | 138 | 168 | 132 | 273 | 272 | 215 | 414 | 410 | 83 | 4 | 62 | 0 | 3248 |
| Morgan | 27 | 31 | 32 | 34 | 43 | 51 | 38 | 42 | 42 | 80 | 57 | 51 | 28 | 3 | 1 | 0 | 560 |
| Morrow | 48 | 57 | 500 | 189 | 118 | 136 | 90 | 115 | 287 | 106 | 108 | 92 | 53 | 3 | 0 | 0 | 1902 |
| Muskingum | 106 | 121 | 128 | 142 | 133 | 153 | 151 | 158 | 541 | 144 | 183 | 187 | 163 | 33 | 7 | 0 | 2350 |
| Noble | 27 | 38 | 38 | 325 | 44 | 55 | 52 | 38 | 32 | 30 | 79 | 28 | 17 | 9 | 0 | 0 | 812 |
| Ottawa | 217 | 93 | 590 | 900 | 310 | 142 | 112 | 67 | 432 | 41 | 32 | 42 | 30 | 4 | 0 | 0 | 3012 |
| Paulding | 16 | 26 | 25 | 33 | 29 | 41 | 33 | 51 | 44 | 22 | 25 | 21 | 18 | 1 | 0 | 0 | 385 |
| Perry | 72 | 82 | 74 | 100 | 100 | 120 | 97 | 101 | 195 | 82 | 68 | 64 | 46 | 9 | 0 | 0 | 1210 |
| Pickaway | 26 | 42 | 42 | 138 | 69 | 95 | 70 | 77 | 786 | 68 | 62 | 66 | 50 | 9 | 10 | 0 | 1610 |
| Pike | 177 | 179 | 382 | 460 | 73 | 270 | 92 | 99 | 300 | 56 | 53 | 58 | 91 | 23 | 208 | 0 | 2521 |
| Portage | 49 | 48 | 30 | 74 | 86 | 87 | 91 | 73 | 87 | 82 | 88 | 60 | 51 | 20 | 10 | 0 | 936 |
| Preble | 16 | 18 | 17 | 78 | 83 | 93 | 83 | 61 | 74 | 68 | 64 | 54 | 37 | 13 | 6 | 0 | 765 |
| Putnam | 24 | 40 | 219 | 560 | 85 | 477 | 67 | 51 | 68 | 74 | 440 | 451 | 460 | 2 | 0 | 0 | 3018 |
| Richland | 34 | 50 | 50 | 68 | 80 | 76 | 76 | 92 | 74 | 59 | 46 | 35 | 33 | 11 | 2 | 0 | 786 |
| Ross | 113 | 403 | 110 | 861 | 178 | 180 | 167 | 160 | 162 | 135 | 165 | 142 | 89 | 18 | 42 | 2 | 2927 |
| Sandusky | 39 | 53 | 46 | 79 | 88 | 89 | 93 | 78 | 69 | 49 | 53 | 41 | 29 | 8 | 0 | 1 | 815 |

| County | Kinder- garten | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special | Total |
|--------------|-------------------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------------------------|------------------|---------|---------|
| Scioto | 177 | 117 | 108 | 120 | 628 | 199 | 133 | 294 | 438 | 71 | 96 | 131 | 79 | 1 | 15 | 0 | 2607 |
| Seneca | 50 | 54 | 45 | 148 | 95 | 123 | 112 | 97 | 85 | 102 | 92 | 110 | 63 | 6 | 1 | 0 | 1183 |
| Shelby | 42 | 41 | 68 | 175 | 177 | 180 | 166 | 161 | 143 | 122 | 112 | 81 | 86 | 6 | 0 | 0 | 1560 |
| Stark | 67 | 37 | 164 | 69 | 175 | 82 | 80 | 80 | 64 | 86 | 64 | 68 | 40 | 4 | 78 | 1 | 1159 |
| State Office | 13232 | 13232 | 13232 | 16831 | 16831 | 16831 | 8732 | 8732 | 8732 | 7382 | 7382 | 7372 | 7387 | 0 | 0 | 0 | 145908* |
| Summit | 13 | 12 | 14 | 20 | 43 | 24 | 32 | 38 | 28 | 27 | 37 | 21 | 27 | 7 | 2 | 2 | 347 |
| Trumbull | 29 | 27 | 40 | 36 | 53 | 57 | 54 | 48 | 35 | 40 | 41 | 49 | 45 | 6 | 1 | 0 | 561 |
| Tuscarawas | 57 | 238 | 72 | 240 | 251 | 184 | 123 | 107 | 111 | 98 | 92 | 59 | 51 | 10 | 12 | 0 | 1705 |
| Union | 32 | 45 | 27 | 117 | 121 | 111 | 119 | 99 | 106 | 89 | 75 | 77 | 25 | 9 | 0 | 0 | 1052 |
| Van Wert | 20 | 25 | 24 | 52 | 205 | 186 | 41 | 38 | 53 | 38 | 33 | 25 | 125 | 1 | 1 | 0 | 867 |
| Vinton | 27 | 35 | 46 | 163 | 180 | 192 | 121 | 154 | 165 | 158 | 38 | 184 | 21 | 2 | 0 | 0 | 1486 |
| Warren | 22 | 29 | 36 | 92 | 96 | 86 | 99 | 109 | 200 | 801 | 167 | 299 | 289 | 23 | 2 | 0 | 2350 |
| Washington | 232 | 123 | 128 | 199 | 153 | 200 | 214 | 74 | 69 | 60 | 63 | 59 | 39 | 8 | 361 | 0 | 1982 |
| Wayne | 65 | 81 | 103 | 164 | 163 | 174 | 146 | 368 | 130 | 116 | 107 | 133 | 27 | 33 | 4 | 0 | 1814 |
| Williams | 41 | 35 | 45 | 711 | 67 | 54 | 65 | 89 | 84 | 89 | 38 | 31 | 40 | 3 | 1 | 0 | 1393 |
| Wood | 103 | 182 | 100 | 203 | 466 | 295 | 237 | 165 | 169 | 108 | 115 | 211 | 186 | 30 | 0 | 0 | 2570 |
| Wyandot | 33 | 30 | 32 | 62 | 73 | 72 | 57 | 58 | 42 | 53 | 65 | 77 | 66 | 3 | 0 | 0 | 723 |

* Total includes youth participating in Community Nutrition Programs FNEP and SNAP-Ed

VOLUNTEERS BY COUNTY

| County | Adult | Youth | Total |
|-------------------|-------|-------|-------|
| Adams | 146 | 27 | 173 |
| Adventure Central | 0 | 0 | 0 |
| Allen | 248 | 41 | 289 |
| Ashland | 179 | 6 | 185 |
| Ashtabula | 181 | 60 | 241 |
| Athens | 108 | 7 | 115 |
| Auglaize | 253 | 29 | 282 |
| Belmont | 118 | 1 | 119 |
| Brown | 201 | 251 | 452 |
| Butler | 179 | 2 | 181 |
| Carroll | 68 | 8 | 76 |
| Champaign | 300 | 1 | 301 |
| Clark | 420 | 178 | 598 |
| Clermont | 303 | 194 | 497 |
| Clinton | 317 | 25 | 342 |
| Columbiana | 176 | 35 | 211 |
| Coshocton | 199 | 2 | 201 |
| Crawford | 134 | 0 | 134 |
| Cuyahoga | 62 | 2 | 64 |
| Darke | 319 | 52 | 371 |
| Defiance | 153 | 16 | 169 |
| Delaware | 288 | 10 | 298 |
| Erie | 158 | 56 | 214 |
| Fairfield | 227 | 34 | 261 |
| Fayette | 172 | 5 | 177 |
| Franklin | 171 | 167 | 338 |
| Fulton | 202 | 0 | 202 |
| Gallia | 200 | 106 | 306 |
| Geauga | 122 | 6 | 128 |
| Greene | 256 | 79 | 335 |
| Guernsey | 250 | 3 | 253 |
| Hamilton | 66 | 65 | 131 |
| Hancock | 228 | 4 | 232 |

| County | Adult | Youth | Total |
|---------------|--------------|--------------|--------------|
| Hardin | 120 | 1 | 121 |
| Harrison | 51 | 122 | 173 |
| Henry | 109 | 74 | 183 |
| Highland | 192 | 254 | 446 |
| Hocking | 127 | 50 | 177 |
| Holmes | 165 | 215 | 380 |
| Huron | 207 | 10 | 217 |
| Jackson | 267 | 160 | 427 |
| Jefferson | 129 | 5 | 134 |
| Knox | 70 | 3 | 73 |
| Lake | 76 | 4 | 80 |
| Lawrence | 125 | 17 | 142 |
| Licking | 355 | 300 | 655 |
| Logan | 130 | 17 | 147 |
| Lorain | 290 | 373 | 663 |
| Lucas | 34 | 29 | 63 |
| Madison | 164 | 127 | 291 |
| Mahoning | 243 | 45 | 288 |
| Marion | 122 | 3 | 125 |
| Medina | 335 | 83 | 418 |
| Meigs | 136 | 0 | 136 |
| Mercer | 109 | 17 | 126 |
| Miami | 242 | 29 | 271 |
| Monroe | 122 | 20 | 142 |
| Montgomery | 381 | 143 | 524 |
| Morgan | 74 | 143 | 217 |
| Morrow | 214 | 6 | 220 |
| Muskingum | 333 | 8 | 341 |
| Noble | 97 | 9 | 106 |
| Ottawa | 201 | 75 | 276 |
| Paulding | 37 | 27 | 64 |
| Perry | 166 | 1 | 167 |
| Pickaway | 445 | 204 | 649 |
| Pike | 167 | 6 | 173 |

| County | Adult | Youth | Total |
|--------------|-------|-------|-------|
| Portage | 171 | 34 | 205 |
| Preble | 127 | 28 | 155 |
| Putnam | 158 | 22 | 180 |
| Richland | 121 | 6 | 127 |
| Ross | 325 | 32 | 357 |
| Sandusky | 139 | 203 | 342 |
| Scioto | 315 | 83 | 398 |
| Seneca | 159 | 5 | 164 |
| Shelby | 131 | 58 | 189 |
| Stark | 179 | 9 | 188 |
| State Office | 0 | 8824 | 8824* |
| Summit | 78 | 82 | 160 |
| Trumbull | 110 | 1 | 111 |
| Tuscarawas | 223 | 8 | 231 |
| Union | 168 | 43 | 211 |
| Van Wert | 88 | 80 | 168 |
| Vinton | 89 | 94 | 183 |
| Warren | 228 | 280 | 508 |
| Washington | 117 | 57 | 174 |
| Wayne | 419 | 12 | 431 |
| Williams | 128 | 6 | 134 |
| Wood | 276 | 60 | 336 |
| Wyandot | 129 | 3 | 132 |

* Total includes youth participating in Community Nutrition Programs FNEP and SNAP-Ed

OHIO 4-H PROJECT LIST

Ag in the Classroom

| | |
|------------------------------|------|
| 500 Science Fun with Physics | 553 |
| 760GPM Acres of Adventures 1 | 1615 |
| 761GPM Acres of Adventures 2 | 1045 |
| HB 59 | 1384 |
| | 4597 |

Animals

| | |
|---|-------|
| 117B Beef Breeding | 1675 |
| 117BF Beef Feeder | 2987 |
| 117DF Dairy Beef Feeder | 3064 |
| 117M Market Beef | 3004 |
| 122 Dairy Heifer Project | 1835 |
| 126 Dairy Cow Project | 1187 |
| 132 Llama and Alpaca Project | 425 |
| 135BD Breeding - Dairy Goats | 1091 |
| 135BM Breeding - Meat Goats | 1173 |
| 135C Companion - Pet Goats | 1009 |
| 135D Dairy Goats (Revised 2015) | 4 |
| 135F Fiber Goats | 34 |
| 135H Harness Goats | 106 |
| 135M Market Goats - Dairy, Meat, or Cross Goats | 5227 |
| 135M Meat Goats (Revised 2015) | 26 |
| 135P Pack Goats | 402 |
| 135PA Pack Goats (Revised 2015) | 1 |
| 135PY Pygmy Goats (Revised 2015) | 5 |
| 139 Market Hog Project | 12287 |
| 140 Swine Breeding Project | 738 |
| 150CE Chicken Exhibition (Fancy) | 2385 |
| 150CEP Chicken Egg Production: Hens and Pullet | 1866 |
| 150CM Chicken Market | 5736 |
| 150DE Duck Exhibition | 855 |
| 150DM Duck Market | 1421 |
| 150GE Goose Exhibition | 213 |
| 150GM Goose Market | 185 |
| 150H Helmeted Guinea Fowl | 120 |

| | |
|---|------|
| 150TE Turkey Exhibition (Fancy) | 319 |
| 150TM Turkey Market | 2659 |
| 151 Poultry Production: Raising Pullets (Revised 2015) | 3 |
| 152 Poultry Production: Raising Broilers (Revised 2015) | 7 |
| 153 Raising Fancy Poultry (Revised 2015) | 6 |
| 166 Raising Turkeys (Revised 2015) | 11 |
| 168 Duck or Goose Project (Revised 2015) | 6 |
| 173 Horseless Horse | 697 |
| 174 Beginning Horse Management | 3663 |
| 175 Light Horse Selection | 775 |
| 177 Horse Training: How to Talk to your Horse | 655 |
| 180 Learning to Jump | 380 |
| 181 Draft Horse | 248 |
| 184 Standardbred Horses | 72 |
| 185 Equine Reproduction and Genetics | 242 |
| 188 Trail Riding | 777 |
| 189 Dressage | 240 |
| 198 Market Lamb Project | 4218 |
| 199 Sheep Breeding Project | 995 |
| 201D You and Your Dog | 1556 |
| 201O Dog Obedience | 1543 |
| 201P Dog Performance | 875 |
| 201S Dog Showmanship | 1235 |
| 201W Working Dogs | 316 |
| 202 Dog Achievement Program | 220 |
| 215 Cavy Project and Record Book | 522 |
| 216 Purr-fect Pals: Level 1 | 424 |
| 217 Climbing Up: Level 2 | 108 |
| 218 Leaping Forward: Level 3 | 56 |
| 220 Pocket Pets Project | 350 |
| 225 Breeding Rabbit Project | 5375 |
| 226 Market Rabbit Project | 6473 |
| 227 Pet Rabbit Project | 2038 |
| 230 4-H PetPALS Project | 160 |
| 230GPM Pet Pals Group project | 0 |
| 365.22 Pigeons | 35 |
| 762 Horse Nutrition | 437 |

| | |
|---|-------|
| County Only Projects-Animal | 3471 |
| | 90228 |
| Biological Sciences | |
| 167GPM ChickQuest | 5295 |
| 244 From Airedales to Zebras: Level 1 | 528 |
| 245 All Systems Go!: Level 2 | 170 |
| 246 On the Cutting Edge: Level 3 | 165 |
| 365.13 Reptiles and Amphibians | 111 |
| 365.14 Climate change | 4 |
| 489GPM Breads of the Harvest (Discontinued 2016) | 1708 |
| 490 Science Fun With Dairy Food: The Case of the Missing Milk | 182 |
| 620 Why Trees Matter | 129 |
| 641 Beekeeping Project and Record book | 556 |
| 644 Teaming with Insects: Level 1 | 94 |
| 645 Exploring Our Insect World II (Discontinued 2015) | 0 |
| 672 Junior Master Gardener | 12 |
| 672GPM Junior Master Gardener | 63 |
| COP-Science | 2038 |
| | 11055 |
| Civic Engagement | |
| | |
| Communications and Expressive Arts | |
| 365.04 Clowning | 3 |
| 377 Finding your Voice: Public Speaking Made Easy | 161 |
| 379 Get in the Act! Take 1 (Discontinued 2016) | 24 |
| 584 Focus on Photography: Level 1 | 1706 |
| 585 Controlling the Image: Level 2 | 405 |
| 586 Mastering Photography: Level 3 | 149 |
| 587 Writing and Reporting for Teenagers | 68 |
| 588 The Writer in You | 719 |
| 589M Photography Master | 56 |
| 592 Get Started in Art | 1477 |
| 596 Play the Role | 150 |
| 597 Become a Puppeteer! | 45 |
| 598 Set the Stage | 68 |
| County Only Projects -Arts | 461 |

Community / Volunteer Service

| | |
|---|----|
| 373 My Hands to Larger Service: Teen Leaders Building Our Communities | 85 |
|---|----|

85

Consumer and Family Science

| | |
|---------------------|-----|
| 365.17 Baby sitting | 141 |
|---------------------|-----|

| | |
|-------------------------|-----|
| 405 The Laundry Project | 371 |
|-------------------------|-----|

| | |
|---|-----|
| 406 Clothes for High School and College | 150 |
|---|-----|

| | |
|---------------------------|-----|
| 407 Accessories for Teens | 200 |
|---------------------------|-----|

| | |
|-----------------------|-----|
| 408 Creative Costumes | 177 |
|-----------------------|-----|

| | |
|-------------|------|
| 409 Sew Fun | 1155 |
|-------------|------|

| | |
|----------------------|-----|
| 410 Fun with Clothes | 346 |
|----------------------|-----|

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|--|-----|
| 411 em•bel•lish: A 4-H Guide to Wearable Art | 177 |
|--|-----|

| | |
|--------------------|-----|
| 412 Sew for Others | 260 |
|--------------------|-----|

| | |
|----------------------------|-----|
| 413 Sundresses and Jumpers | 456 |
|----------------------------|-----|

| | |
|-----------------------|-----|
| 415 Active Sportswear | 138 |
|-----------------------|-----|

| | |
|---------------------|-----|
| 417 Dress-Up Outfit | 179 |
|---------------------|-----|

| | |
|----------------|-----|
| 418 Loungewear | 258 |
|----------------|-----|

| | |
|---------------------|-----|
| 419 Tops for Tweens | 275 |
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| County Only Projects -Tech & Engineering | 269 |
| Group Enrollment - In School | 23216 |
| | 30859 |
| TOTAL | 427452 |



THE OHIO STATE UNIVERSITY

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