



2006 OHIO 4-H ACHIEVEMENT RECORD



For Office Use Only Member ID Number _____

NAME _____ AGE (1/1/06) _____ DATE OF BIRTH _____ GENDER _____

ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____

COUNTY _____ E-MAIL ADDRESS _____

PLANNED CAREER _____ SS# _____

CLUB/GROUP NAME _____ YRS. IN 4-H _____ GRADE IN SCHOOL _____

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details

- | | | |
|---|--|---|
| <input type="checkbox"/> State Junior Fair Board | <input type="checkbox"/> National 4-H Dairy Conference | <input type="checkbox"/> Ohio 4-H Scholarships♣ |
| <input type="checkbox"/> Ohio Dairy Goat Conference | <input type="checkbox"/> OTA Local Govt. Award | <input type="checkbox"/> International Programs♣ |
| | | <input type="checkbox"/> Ohio 4-H Ambassador Program♣ |
- (♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.)

National 4-H Congress/State Achievement Award

- | | | |
|---|--|---|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Citizenship & Community Service | <input type="checkbox"/> Clothing & Textiles |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Dairy Goat | <input type="checkbox"/> Environmental Science |
| <input type="checkbox"/> Family Life & Child Development. | <input type="checkbox"/> Foods & Nutrition | <input type="checkbox"/> Gardening & Horticulture |
| <input type="checkbox"/> Health & Safety | <input type="checkbox"/> Horse | <input type="checkbox"/> Leadership |
| <input type="checkbox"/> Mechanical Engineering Science | <input type="checkbox"/> Personal Development | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Rabbits & Poultry | <input type="checkbox"/> Sheep | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Swine | | |
| <input type="checkbox"/> Veterinary Science | | |

COUNTY OPPORTUNITIES: Please rank your interests (1,2, etc.). See County Instructions for additional details.

- | | | |
|---|--|--|
| <input type="checkbox"/> 4-H Teen Conference | <input type="checkbox"/> 4-H Conservation Camp | <input type="checkbox"/> Carving New Ideas Workshop |
| <input type="checkbox"/> 4-H Sea Camp | <input type="checkbox"/> 4-H Leadership Camp | <input type="checkbox"/> Buckeye Leadership Workshop |
| <input type="checkbox"/> 4-H Citizenship Washington Focus | <input type="checkbox"/> Ohio Forestry Camp | <input type="checkbox"/> Fashion Board |
| <input type="checkbox"/> County Junior Fair Board | <input type="checkbox"/> County 4-H Scholarships | <input type="checkbox"/> Nutrition Board |
| <input type="checkbox"/> County 4-H Ambassador | <input type="checkbox"/> Teen Leadership Club | |

4-H CAMP COUNSELOR♣: Please rank your 1st and 2nd choice of camps.

- | | |
|--|---------------------|
| <input type="checkbox"/> Intermediate Camp | Campers age 11 & 12 |
| <input type="checkbox"/> Junior Camp | Campers age 9 to 11 |
| <input type="checkbox"/> Beginners Camp | Campers age 8 to 10 |

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of parent/guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2005	Woodworking	Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander.

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2005 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2005	1st Place Trophy	State Fair Model Rocketry Evaluation

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2005	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2005 Taught 10 members how to properly construct a birdhouse at our club meeting.

DO NOT ADD ADDITIONAL PAGES

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2005	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2005	Directed Senior Class Play including a cast of 30 members.

DO NOT ADD ADDITIONAL PAGES