

## **4-H EVENT/OPPORTUNITY:**

***(This program operates every year)***

International Program  
Ohio 4-H Australia Homestay (2010)  
For Ohio 4-H'ers ages 16-19 years old (as of June 16, 2010)

## **DATE/DEADLINE:**

Applications for the next delegation, which will travel June 16 – July 15, 2010, will be due in the State 4-H Office by January 19, 2010, with a deposit.

## **LOCATION/LEVEL:**

Australia; nationwide

## **REGISTRATION INFORMATION:**

Full information can be found in the 2010 International Programs Booklet, which will be mailed to all county offices, former host families and other interested parties in early January, 2010. For an application packet, please contact [thalheimer.1@osu.edu](mailto:thalheimer.1@osu.edu). Please make potential participants aware of this opportunity. The cost of the program will be approximately \$5,000 and will be payable in installments. Registration information and forms can be found on the web at: <http://www.ohio4h.org/youth/international/index.html>.

## **SCHOLARSHIPS**

Small scholarships of at least \$500 will be offered to all selected participants. Scholarships are based on selection interviews and hosting history.

## **GOALS/OBJECTIVES:**

To provide Ohio 4-H youth with an opportunity to...

- \* learn a new way of life by living it during a 4-week homestay program.
- \* become part of a Australian family and learn more about themselves and Australia in the process.
- \* face the challenge of representing 4-H, Ohio and the United States.
- \* share their experiences with Ohioans upon their return.

## **BRIEF DESCRIPTION:**

Each year, Ohio youth join 15 youth from around the country in the 4-H Australian Exchange. The State 4-H Office provides all support for the program, including orientation, travel arrangements, etc. The youth are welcomed into the home of a Australian host family, where they learn about the Australian culture on an everyday basis. Upon their return, they are encouraged to share their experiences with other Ohioans.

Full information on all aspects of the program, will be included in the 2010 International Programs Booklet which will be mailed to county offices in early January, 2010.

## **CONTACT PERSON:**

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