

HOME DECORATING AND DESIGN  
Youth Center  
Thursday, July 26, 2012  
Colette Masterson, Assistant Superintendent  
Brenda Young, Assistant Superintendent

## GENERAL GUIDELINES

1. Age of Participants
  - To be eligible for Outstanding of the Day or Clock Trophy, participants must meet the 4-H age noted in the specific class (project) guidelines or younger.
2. Participation Guidelines:
  - Winner of any one class in 2011 is not eligible to participate in the same class for 2012.
  - No more than one participant in any one class will be allowed per county and no one individual may participate in more than one class.
3. Type of Evaluation:
  - Participant will have a personal interview evaluation with a judge.
  - Judge will evaluate participant on the following basis (also see sample score sheet):
    - 50% Knowledge (skills and understanding gained through the project)
    - 25% Interview (Presentation of the project)
    - 25% Project Display (Quality)
4. Participant to bring:
  - Completed project book.
  - A display representing their learning experience of the current project. The display should be one used either at their local 4-H judging or at their county fair.
  - Participants will have a 3'x3' floor area or 3 feet of table space to display.
  - Refer to additional project requirements as listed in class list below.

## CLASSES

### **J-1 ADVENTURES IN HOME LIVING**

Participants need to bring an item constructed in the project according to the requirements listed in the project book, visuals to show how the item helps make more pleasing and practical living spaces in the home.

### **J-2 MAKEOVER MY SPACE -- Junior (age 13 and under to minimum of project guidelines)**

Participants need to bring visuals (an exhibit of items from the project, or pictures, etc.) and their project book to show their project accomplishments according to the requirements in the project book.

### **J-3 MAKEOVER MY SPACE-- Senior (age 14 and older to maximum of project guidelines)**

Participants need to bring visuals (an exhibit of items from the project, or pictures, etc.) and their project book to show their project accomplishments according to the requirements in the project book.

### **J-4 YOUR FIRST HOME AWAY FROM HOME**

Participants need to bring their project books and an exhibit (items selected or made for their first home, or records, pictures, etc.) showing how they've used the knowledge, ideas, and principles related to housing, furnishings, management, and equipment in planning their first home away from home.

### **J-15 SEWING AND TEXTILES MASTER**

Participants need to bring an item constructed in the project, completed project records and any additional items (display) that will help show what they set out to accomplish and progress they have made..

## AWARDS AND SPONSORS

1. All participants will receive participation awards, sponsored by The Ohio State Fair.
2. "Outstanding of the Day" ribbons, sponsored by The Ohio State Fair will be awarded to the top 20% of each class.
3. A clock trophy will be awarded to each class winner. 2011 sponsors included: **Anne Foltz; Joseph and Jill Hoffman Gasper; Ohio Township Association; and Kyle O. von Kamp and Raul J. Torres**
4. Awards will be presented at 4:00 p.m. on the Clovertowne Center stage.

## JUDGING SCHEDULE:

The exact schedule of participation will depend on the number reporting at any one time. Member should report to the registration desk in the Youth Center.

- 9:00 a.m.: Champaign, Clark, Delaware, Fairfield, Fayette, Franklin, Knox, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Ross, Union
- 10:00 a.m.: Allen, Ashland, Clinton, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Miami, Montgomery, Perry, Richland, Shelby, Vinton, Wyandot
- 11:00 a.m.: Athens, Auglaize, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood
- 1:00 p.m.: Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Henry, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
- 2:00 p.m.: Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

## 2011 CLASS WINNERS

- |                                    |                            |
|------------------------------------|----------------------------|
| J-1 Adventures in Home Living      | Madelyn Lamb, Van Wert     |
| J-2 Designing Interiors - Junior   | Chloee Gamble, Van Wert    |
| J-3 Designing Interiors – Senior   | Alexandra Jones, Champaign |
| J-4 Your First Home Away From Home | Katie Hartzell, Jefferson  |

**State Fair  
4-H Home Decorating and Design Day Score Sheet  
Makeover My Space**

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Age \_\_\_\_\_ Birth Date \_\_\_\_\_ Number of Years in 4-H \_\_\_\_\_  
(as of Jan. 1, current year)

**POINTS OF EMPHASIS**

**COMMENTS**

1. Project fulfills a need of the individual and family.
  - A. Goals and needs determined
  - B. Degree to which project fulfills the goals and needs stated.
  
2. Knowledge and application of interior design principles.
  - A. Arrangement of furnishing in the room or area
  - B. Color coordination
  - C. Coordinated and appropriate Furnishings.
  - D. Creative application of the interior design principles in the project.
  
3. Presentation of the project.
  - A. Visual – Extent to which the exhibit and the written project record show the knowledge, skills, and attitudes developed through the project.
  - B. Verbal – Concise, easily understood, Can give reasons for the materials and processes chosen.
  - C. Appearance and neatness of exhibit and written records.

**State Fair  
4-H Home Decorating and Design Day Score Sheet**

**Adventures in Home Living  
Your First Home Away From Home**

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Number of Years in 4-H \_\_\_\_\_  
(as of Jan. 1, current year)

**POINTS OF EMPHASIS**

**COMMENTS**

1. Degree to which the project fulfills a need of the individual and family.
2. Member's knowledge about the products selected or purchased. Member's knowledge and explanation of the step-by-step process used in the construction of any furnishings.
3. Quality of member's workmanship on the project.
4. Presentation of project both verbal and visual (including the written Self-Evaluation Record).